

RELEASE DEED
(ILLINOIS)

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020055480

1226/0145 11 001 Page 1 of 2
2002-01-14 12:47:03
Cook County Recorder 23.50



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto ADAMO, INC., AN ILLINOIS CORPORATION, TONY ADAMO, PRESIDENT (NAME AND ADDRESS) 21W090 EAGLE TERRACE, ITANCA, IL 60143-2492

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 9TH day of MAY, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0010436934, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 2S IN THE 6249-51 W. NORTHWEST HIGHWAY CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 IN BLOCK 67 IN WILSON'S RESUBDIVISION OF BLOCK 60 AND 67 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-06-103-008
Address(es) or premises: 6249-51 W. NORTHWEST HIGHWAY, CHICAGO, ILLINOIS 60630

WITNESS MY hand and seal this 31ST day of AUGUST, 2001.

James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

RELEASE DEED

to

20055480

MAIL TO:

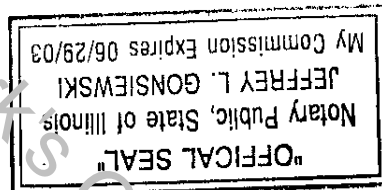
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MAIL TO:
ANTHONY N. PANZICA
ATTORNEY AT LAW
3347 W. IRVING PARK ROAD
CHICAGO IL, 60618

(NAME AND ADDRESS)
ELMWOOD PARK, IL 60707
7315 W. GRAND AVE.

TAMMY L. REISER FOR FIRST SECURITY TRUST AND SAVINGS BANK

This instrument was prepared by



Commission expires 6/29/2003
Notary Public

Jeffrey L. Gonsiewski

Given under my hand and official seal this 31ST day of AUGUST, 2001.

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

I, JEFFREY L. GONSIIEWSKI

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.

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