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2002-01-09 10:14:34
Cook County Recorder 25.50



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Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0209007877

Index: 337638

JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AHMED H. KHAN
 Original Mortgagee: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
 Original Loan Amount: \$58,170.00
 Property Address: 4949 N. KIMBALL AVE. 1 WEST, CHICAGO, IL 60625
 Date of DOT: 1/22/96
 Date Recorded: 1/31/96
 Doc. / Inst. No: 96-079743
 PIN: 13-11-420-041-1001
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of October 2001 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Michelle M. Lams
Vice President



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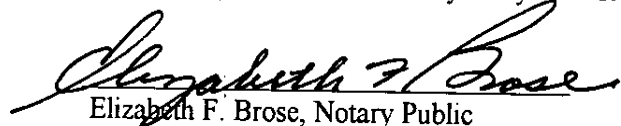
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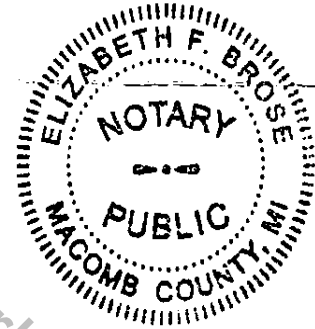
STATE OF Michigan
COUNTY OF Oakland

On this the 12th day of October 2001 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Elizabeth F. Brose, Notary Public
Macomb County Acting in Oakland County
My Commission Expires 1/08/2003



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Property of Cook County Clerk's Office

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NETWORK MORTGAGEE FORM
Schedule APolicy No.: MP1836282
File No.: 2077745

Effective Date: April 11, 1995

Amount of Insurance: \$ 59,600.00

1. Name of Insured:

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and in, at the effective date hereof, vested in:

AHMED H. KHAN AND GAZALA YASMEEN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated January 31, 1985 and recorded April 11, 1995 as Document No. 95239780 executed by AHMED H. KHAN AND GAZALA YASMEEN, HUSBAND AND WIFE and given to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK to secure a note in the amount of \$59,600.00.

4. The land referred to in this policy is described as follows:

7949-1
UNIT NUMBER 4949-1 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE NORTH 1/2 OF LOT 37, ALL OF LOT 38 AND THE SOUTH 5 FEET OF LOT 39, ALL IN BLOCK 73 IN NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24, AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST ONE ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER

Permanent Index No.: 13-11-420-041-1001

Issued by:

Attorneys' National Title Network, Inc.
Three First National Plaza Suite #1600
Chicago, Illinois 60602*Jennifer Schmidt*

Authorized Signatory