

UNOFFICIAL COPY

0020055638

2002-12-14 12:51:28  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
MICHAEL J BABICH  
11334 S GREENBAY  
CHICAGO, IL 60617



0020055638

Loan No. 306152980

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **11334 S GREENBAY, CHICAGO**  
Permanent Tax No. **26124200390000**

from the lien of a certain mortgage made and executed by **MICHAEL J BABICH**, to **MANUFACTURERS BANK** on **March 3, 1998**, and recorded in Document No. **98197850**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 14, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:   
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

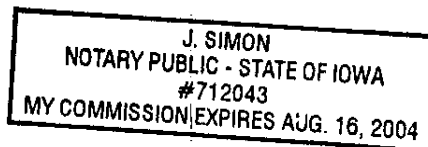
NANCY CARPENTER

STATE OF IOWA  
County of Black Hawk

On **December 14, 2001**, before me, J. Simon, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2001-11-19



(Notary's Seal)

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Loan No. 306152980

## EXHIBIT A

LOT 15, IN BLOCK 36, IN RUSSELLS SUBDIVISION OF THE SOUTH 1/2, EAST OF THE RIVER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 26-18-420-039-0000

Property of Cook County Clerk's Office