

UNOFFICIAL COPY

0020055793

SATISFACTION OF MORTGAGE

1227/0053 89 001 Page 1 of 2
2002-01-14 13:18:40
Cook County Recorder 23.50

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:0916185036

The undersigned certifies that it is the present owner of a mortgage made by MARGARET E BEHRENS to CHASE MANHATTAN BANK USA, N.A. bearing the date 06/23/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00497297. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

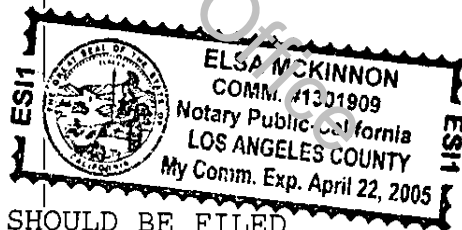
SEE EXHIBIT A ATTACHED
known as: 2850 N. SOUTHPORT 2 CHICAGO, IL 60657
PIN# 14-29-125-053-1002

dated 12/20/01

JPMorgan Chase Bank f/k/a Chase Manhattan Bank USA, N.A.

By: [Signature]
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 12/20/01 by Chris Jones the Vice President of JPMORGAN CHASE BANK on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DD 24385 Y

Legal Description:

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Page 2 of 2

PARCEL 1:

UNIT NO. 2 IN THE 2850 NORTH SOUTHPORT CONDOMINIUM IN THE
NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO
THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1994 AS
DOCUMENT 94922835, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED
COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO
THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 94922835.

Property of Cook County Clerk's Office

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