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2002-01-14 11:09:10

Cook County Recorder

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*RECORDATION REQUESTED BY:

HARRIS TRUST AND
SAVINGS BANK
PRIVATE BANK ROC
111 W. MONROE STREET
P.O. BOX 755
CHICAGO, IL 60690

→ 990004733
WHEN RECORDED MAIL TO:
HARRIS BANKS
Consumer Loan Utility
150 W. Wilson

JOHN W. MULHCU AND PRIVATE BANK - 111/25

Palatine, IL 60067

0020055720

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

HI GUNDERSEN POCREAL Estate Index P958594

Palatine, IL 60067

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 13, 2001 is made and executed between KAREN A. SIMONSEN and LINDA J. SHERLINE, BOTH UNMARRIED, AS JOINT TENANTS (referred to below as "Grantor") and HARRIS TRUST AND SAVINGS BANK, whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 7, 2001 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED Feb. 28, 2001 AS DOCUMENT NO. 0010160815

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK.

SEE LEGAL ATTACHED

The Real Property or its address is commonly known as 3300 N. LAKE SHORE DRIVE, APT 17C, CHICAGO, IL 60657. The Real Property tax identification number is 14-21-310-055-1048.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS STATED ABOVE, WITH A CREDIT LIMIT OF \$51,750.00 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$55,750.00 SUBJECT TO AN INDEX RATE OF WALL STREET JOURNAL PRIME RATE PLUS ZERO %. THE FINAL MATURITY DATE IS FEBRUARY 1, 2011, AT NO TIME SHALL THE PRINCIPAL AMOUNT OF INDEBTEDNESS SECURED BY THE MORTGAGE NOT INCLUDING SUMS ADVANCED TO PROTECT THE SECURITY OF THE MORTGAGE EXCEED \$55,750.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

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MODIFICATION OF MORTGAGE (Continued)

Consent by Lender to this Modification does not waive Lender's right to require strict respective terms. performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED **NOVEMBER 13, 2001.**

GRANTOR:

Loan No: 2990004733

SIMONSEN, Individually

LINDA J. SHERLINE, Individually

LENDER:

Solning Clert's Office Authorized Signer JOHN W. MULHOLI VICE PRESIDENT

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,.Loan No: 2990004733	(Continued)	Page 3
INDIVIDU	AL ACKNOWLEDGMI	ENT
STATE OF Illinois	1	 -
4	/) SS	<u> </u>
COUNTY OF COOK)	
On this day before (ne, the undersigned Notary J. SHERLINE, to me known to be the individual and acknowledged that they signed the Modific purposes therein mention(d.)	cation as their free and vo	executed the Modification of Mortgage, luntary act and deed, for the uses and
Given under my hand and official seal this	13 <u>+h</u> day of	NOVEMBER 2001
By DENISE G. CORCORRO Notary Public in and for the State of Illin	0	1401 BEACH AVE, LAGRANGE PK., I
My commission expires <u>Aug. 20, 20</u>	Notary F My Commiss	FICIAL SEAL" SE G. CORCORAN ublic, State of Illinois ion Expires August 20, 2003
LENDER	ACKNOWLEDGMENT	
TATE OFIllinois	_) _)ss	"OFFICIAL SEAL" Syed J. Salim Potery Public States
OUNTY OFCook		Putary Public, State of Illinois Id: Commission Exp. 08/07/2005
n this28 day ofNovember ublic, personally appeared _John W. Mulholls	and	before me, the undersigned Notary
ce President , authorized agent for the Leknowledged said instrument to be the free and e Lender through its board of directors or otherwated that he or she is authorized to execute this said Lender.	ender that executed the voluntary act and deed o	the said Lender, duly authorized by
Syed J. Salim	Residing at	Cook County
otary Public in and for the State of <u>Illinois</u>	3	
commission expires $8-7-05$		ı

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 2990004733

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Proberty of Cook County Clark's Office

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LEGAL DESCRIPTION:

UNIT NUMBER 17-C AS DULINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 100 FEET OF LOTS 36 37, 38, 39 AND THE SOUTH 1700 FEET OF LOTS 36 37, 38, 39 AND THE IN LAKE SHORE SUBDIVISION. OF LOTS 24, 25 AND 26 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 MORTH, AND ESTAID AS ASSETTING THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENGAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE "KOPERTY AND SPACE COMPRISING ALL OF THE UNITS ILLINOIS.

HEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.