

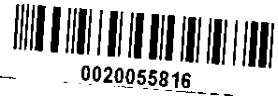
UNOFFICIAL COPY 0020055816

12/27/0078 89 001 Page 1 of 2
2002-01-14 13:40:10
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1933834637



The undersigned certifies that it is the present owner of a mortgage made by **ANDREA SANDERS MARRIED TO MICHAEL SANDERS** to **ANCHOR MORTGAGE CORPORATION** bearing the date 04/02/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00241427. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

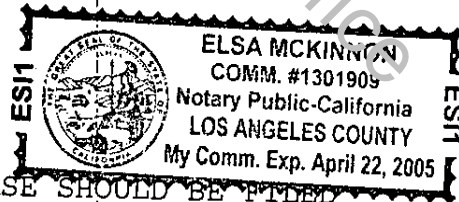
SEE EXHIBIT 'A' ATTACHED
known as:18612 AUGUSTA LN HAZEL CREST, IL 60429
PIN# 31-02-206-019-0000

dated 12/21/01
CHASE MANHATTAN MORTGAGE CORPORATION as successor in interest to Ohio Savings Bank, FSB

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 12/21/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 PC 24350 Y

UNOFFICIAL COPY

1020055816

EXHIBIT 'A'

1933834637

LTO 19 IN FAIRWAY HOMES OF THE CLUB, BEING A SUBDIVISION
OF PART OF THE NORTH 1/4 OF SECTION 2, TOWNSHIP 35 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office