

UNOFFICIAL COPY

0020056183

7352/0085 83 003 Page 1 of 3
2002-01-14 14:41:26
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0020056183

This instrument must be recorded in:

COOK County IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0040130491 LPS #: 286478 Bin #: 12-21-01A



KNOW ALL MEN BY THESE PRESENTS
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 12/9/86 made and executed by JOSE HERNANDEZ AND GUADALUPE G. HERNANDEZ,
HIS WIFE to secure payment of the principal sum of \$65650 Dollars and
interest to MARGARETTEN & COMPANY, INC. in the County of COOK and State of IL
Recorded: 12/10/86 as Instrument #: 86590451 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

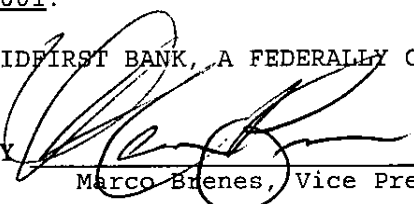
Tax ID No.: 19141110540000

Property Address: 3609 W 56TH ST, CHICAGO, IL 60629-3816.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 26,
2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Marco Brenes, Vice President

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Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF Orange

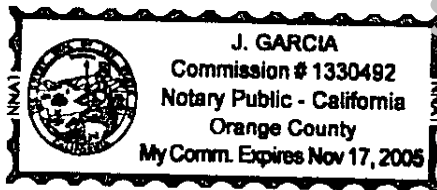
ON December 26, 2001, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Marco Brenes, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. Garcia

J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

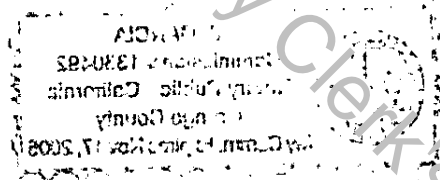
(MIN #:)
1/8/02



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ATTACHMENT

Loan#: 0040130491 LPS#: 286478 Bin #: 12-21-01A



LOT 3 (EXCEPT THE EAST 6 FEET THEREOF) AND ALL OF LOT 4 IN BLOCK 9 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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