



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
Cook County, IL
Recording Requested By:
(WF936) WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JULIAN DELGADO
1026 N PAULINA ST
CHICAGO, IL 60622

SATISFACTION OF MORTGAGE

Loan #: 0011271905 LPS #: 274853 Bin #: 12-18-01B



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/21/94 made
and executed by JULIAN DELGADO AND SANTOS DELGADO, HIS WIFE to secure payment
of the principal sum of \$165366 Dollars and interest to MARGARETTEN & COMPANY
INC. in the County of COOK and State of IL Recorded: 2/1/94 as Instrument #:
94-102932 in Book: -- on Page: -- (Re-Recorded: 2/1/94 Inst#: 94-105932 BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 17-06-418-020

Property Address: 1026 NORTH PAULINA ST, CHICAGO, IL 60622.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 20,
2001.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY 
Michelle Barney, Vice President

Handwritten initials/signature

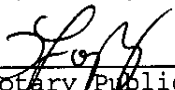
UNOFFICIAL COPY

10/10/00
RACINE
10/10/00
10/10/00
10/10/00
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Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF ORANGE

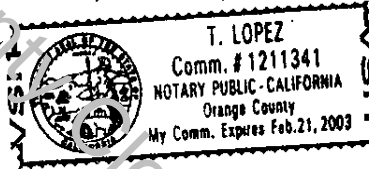
ON December 20, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, state of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T. LOPEZ, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

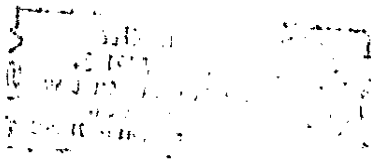
(MIN #:)
1/5/02



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ATTACHMENT

Loan#: 0011271905 LPS#: 274853 Bin #: 12-18-01B



LOT 30 IN THE SUBDIVISION OF BLOCK 11 (EXCEPT THE EAST 25 FEET OF THE SOUTH 100 FEET THEREOF) IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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