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2002-01-14 15:30:46
Cook County Recorder 25.50



0020056593

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00054786112005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for FULL SPECTRUM LENDING, INC. and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RELU STAN

PIN. 11-30-422-030-1007

Property 1608 W CHASE

Address.....: CHICAGO, IL 60626

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/25/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 5712 of Official Records Page 0157 as Document Number 00575506, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

See Attached legal description

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of December, 2001.

Mortgage Electronic Registration Systems, Inc.,
as nominee for FULL SPECTRUM LENDING,
INC.

Deanna Burns
Assistant Secretary

BATCH

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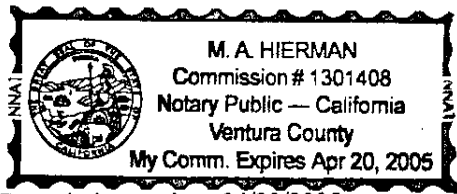
UNOFFICIAL COPY

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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of December, 2001.



Commission expires 04/20/2005

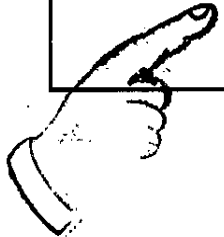
M. A. Hierman
M. A. Hierman Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RELU STAN
1054 W HOLLYWOOD AVE APT 1W
CHICAGO IL 60660

Prepared By: M. A. Hierman
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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Legal Description

UNIT 1608-1E IN THE 1606-08 WEST CHASE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 IN BLOCK 4 IN F. H. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTH OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98006299, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

CLERK OF COOK COUNTY Clerk's Office