UNOFFICIAL COPY 0020056697

RELEASE OF MORTGAGE

1226/0253 11 001 Page 1 of 3
2002-01-14 16:07:15
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



KNOW ALL MFN BY THESE PRESENTS, that James C. Dowdle, as trustee of the James C. Dowdle Revocable Insurance Trust u/a/d 4/15/83, of the County of Cook, State of Illinois, does hereby certify that a certain Mortgage dated the 27th day of February, 2001, made by William O. Burke and Colleen D. Burke, hisband and wife, 210 Birch, of the Village of Winnetka, County of Cook, State of Illinois, to James C. Dowdle Revocable Insurance Trust u/a/d 4/15/83 and recorded as Document Number 0010639100 in the Recorder's Office of Cook County, in the State of Illinois, is, with the note accompanying it. fully paid, satisfied, released and discharged.

See attached EXHIBIT A for legal description of premises.

Permanent Index Number:

05-20-407-038

Property Address:

210 Birch

Winnetka, Illinois 60033

Dated this 1st day of December, 2001.

James C. Dowdle Revocable Insurance Trust u/a/d 4/15/83

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Tames C. Dowdle, Trustee

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State of Illinois)	20056697
) SS	
County of Cook) .	

I, the undersigned, a Notary Public in and for said County, in said State, DO HEREBY CERTIFY that JAMES C. DOWDLE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVLN under my hand and notarial seal, this 1st day of December, 2001.

OFFICIAL SEAL
LEILA T. KULON
NOTARY, PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-21-2002

NOTARÝ PUBLIC Commission expires: 9

This instrument was prepared by:

eaul M. Sheridan, Esq.
Madden, Jiganti, Moore & Sinars
190 S. LaSalle St., Suite 1700
Chicago IL 60603
(312) 346-4101

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EXHIBIT "A"

20056697

LEGAL DESCRIPTION

THAT PART OF BLOCK 6 IN ALLES FIRST ADDITION TO WINNETKA IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE SOUTH 114 FEET OF THE NORTH 260.60 FEET OF THE EAST 192 FEET (BEING A PART OF LOT 1 IN SAID BLOCK 6) IN VILLAGE NETR.

AL MER.

COOP COUNTY CLARKS OFFICE OF WINNETKA TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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