

UNOFFICIAL COPY

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7362/0025 83 003 Page 1 of 2  
2002-01-15 10:43:52  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
(WF472) WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
ROBERT BARATTA  
1262 S MITCHELL AVE  
ARLINGTON HEIGHTS, IL 60005

**SATISFACTION OF MORTGAGE**

Loan #: 7667160 LPS #: 253798 Bin #: GOLD-12-30-01A



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/26/99 made and executed by ROBERT BARATTA and LAURA T BARATTA, HUSBAND AND WIFE to secure payment of the principal sum of \$102830 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 4/5/99 as Instrument #: 99323566 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description:** LOT 8 IN BLOCK 6 IN ARLINGTON HEIGHTS GARDEN HOMESITES IN THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

**Tax ID No.:** 08092170200000

**Property Address:** 1262 S MITCHELL AVE, ARLINGTON HEIGHTS, IL 60005.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 29, 2001.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

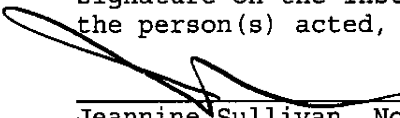
BY

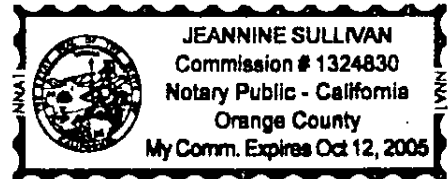
Carrie Greer, Asst. Secretary

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STATE OF CA  
COUNTY OF Orange

ON December 29, 2001, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Carrie Greer, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
12/25/01

Property of Orange County Clerk's Office