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Release Deed (Illinois)

0020057082

7364/8061 91 804 Page 1 of 2 2002-01-15 13:09:14

Cook County Recorder

23,50

For the protection of the owner, This Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trus (was filed.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE



Above space for recorders use only

Know All Men By These Presents,

That North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ack owledged, does hereby remise, release, convey and quit claim unto STEVEN A. SILVERMAN AND LAURIE H. SILVERMAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRE Defense, legal representatives and assigns, all the right, title, interest, claim, or demand what soever may have acquired in, through, or by a certain Mortgage, bearing dated 3-4-98, and recorded in the Recorder's office of COOK County, in the State of Illinois in book N/A of mortgages page N/A as document number 98-201856, to the premises subscribed, situated in the County of COOK, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereun to belonging or appertaining.

Witness my hand and seal this November 30, 2001.

David J. Adams, Vice President

Lorie J Soule, Assistant Treasurer

Loan #: 7957493 AD Mortgagor: SILVERMAN

MERS MIN # N/A

MERS Telephone No. (888) 679-6377

PIF: 11-9-01

0,35/

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Property of Cook County Clerk's Office

State of New York County of Orleans

> JEAN A. GRANT Notary Public, State of Naw York No. 01GR6052360 Qualified in Niagara County Commission Expires 12/11/02

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this November 30, 2001.

Notary Public

This instrument was prepared by: Anne Downey,

Property description: ** LOT 5 OF WOODMERE SUBDIVISION UNIT 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SCUTHEAST 1/4 OF SECTION 17, STOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#04-17-407-007

Record and Record to: STEVEN SILVERMAN 2122 SCOTCH PINE LANE NORTH BROOK, IL 60062



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