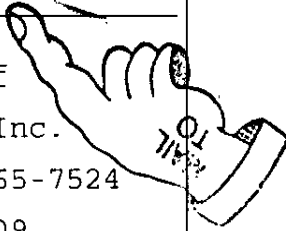


Mail To:

LOIS B SCHWARZ
1030 N STATE ST APT 29D
CHICAGO
IL 60610-7805



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524



Loan Number 19455409

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto LOIS B SCHWARZ, A SINGLE WOMAN AND ALISON G SCHWARZ, A SINGLE WOMAN ** of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 29TH, 2000 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 00525009, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A
**JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Property known as: 2144 LINCOLN PARK W #7C, CHICAGO IL 60614
Permanent Index Number(s): 14332060521015
Executed on December 11, 2001

Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for HomeSide Lending, Inc.



B. Santellan

B. SANTELLAN
VICE PRESIDENT

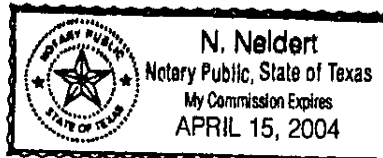
State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on December 11, 2001 by B. SANTELLAN, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

N. Neidert

Notary Public

Paid in Full: 01-03-12
Requested by: N NEIDERT
MIN No.: 100035500100275557



Inv.Pool WE1-011
PIF - PFIL

SY
PZ
SI
MN
BE

ATTACHMENT "A"

UNIT 7C AND P-34 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25863673, IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan Number: 19455409

PIF - PFN9

Prepared by: N NEIDERT