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2002-01-15 08:01:05

Cook County Recorder

23.00

MAIL TO:

Dennis E. Olsen 4070 Whispering Tr. Hoffman Estates, IL 60195

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Dennis F. Olsen, divorced and not since remarried, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsvever He may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of April, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96310592, and a certain ASSIGNMENT OF MORTGAGE, ecorded as Document No. 96310593, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to with

LOT 16 IN BLOCK 3 IN POPLAR HILLS UNIT 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 24, AND THE NORTHEAST 1/4 OF SECTION 2/5. BOTH IN TOWNSHIP 42 NORTH, RANGE 9 AND ALSO OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Permanent Index Number(s): 01-24-404-016

THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad, 111 W. MONROE - 200, 19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH WHOSE OFFICE RECORDER IN THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 4070 Whispering T.: Hoffman Es

Dated this 21st day of December, 2001.

BOX 158

'hij Clart's Offica

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 21st day of December, 2001.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05