UNOFFICIAL C 01242/0082 53 001 Page 1 of

2002-01-15 10:03:18

Cook County Recorder

Recording Requested by / Return To: **RAJESH V CHACKO** 2116 Parkville Road, SCHAUMBURG, IL 60194 90350 8507163



KIM GORMAN

COMM.1169006 KOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

Release Of Mortgage

WHEREAS the indepreness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FORTUNE MORTGAGE COMPANY Original Mortgagor: RAJESH V GHACKO

Recorded in Cook County, Illinois, on C4/S3/01 as Instrument # 0010261223

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of self county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/03/2001

Wells Fargo Home Mortgage, Inc.

K.E. Palmer, Vice-Presiden Yara Estrada

State of California County of Santa Clara

On 12/03/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc.,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-68

LN# 8507163 P.I.F.: 10/31/01

FINAL RECON.IL 90350 118.00 2 12/03/01 02:47:15 12-031 JL Cook 8538:5 33

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A.G. ALBRICA

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8507163 (12-031 JL Cook)

Tax ID: 07-18-407-006-0000

Date of mortgage: 02/23/01 Amount of mortgage: \$188080.00 Address: 2116 Parkville Rd Schaumburg, II 60194
LOT 1519 IN STRATHMORE SCHAUMBURG UNIT 17, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIAPL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS. IN JUL 15, 1976 AS DOCUMENT, NUMBER 2881552, IN COOK
COUNTY, ILLINOIS.

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