Nations WIND FFICIAL COMMUNICIONES

WHEN RECORDED MAIL TO:

TAMMY M. HEATH
6331 W. ARCADIA DRIVE,
TINLEY PARK, IL 60477
Coan No: 1396852

1237/0176 18 001 Page 1 of 3 2002-01-15 09:26:11 Cook County Recorder 47.50



RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

BREN.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By those Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TAMMY M. HEATH UNMARRIED his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-5-00 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page, as Document County of COOK State of IL to wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 28-29-105-008-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 9TH day of July. 2001.

THIS INSTRUMENT

WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihani

Asst. Secretary

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK

On this 9TH day of JULY 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

"OFFICIAL SEAL"

SUSAN C. BLOCK.

NOTARY PUBLIC, STATE OF ILLIN'DIS

MY COMMISSION EXPIRES 8/31/2007

LEGAL DESCRIPTION

LOT 8 IN BLOCK 3 IN LANCASTER HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED JUNE 7, 1967 AS DOCUMENT LR2333908, IN COOK COUNTY, ILLINOIS.

DD20057862 Page 3 of 3

Property of County Clerk's Office