UNOFFICIAL CO 0020057871

1237/0185 18 001 Page 1 of 2002-01-15 09:30:45 Cont County Recorder 43.50





WHEN RECORDED MAIL TO: FIRST FRANKLIN FINANCIAL CORPORATION 2150 NORTH FIRST STREET SAN JOSE, CA 95131 LOAN NUMBEF.: 0003771912

-31089

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to Trustee for the registered holders of

all beneficial interest under that certain Mortgage dated: 12/30/1999 executed by Santos Arzuaga l'arried to Syria Arzuaga

First Franklin Mortgage Loan Asset Backed Certificates, Series 2000 FF1

FIRST FRANKLIN FINANCIAL CORPORATION

,Trustor

and recorded , as document No.CO538885 of official records in the office of the County Recorder of Cook Illinois , describing land therein as.

, in book, Page County,

See Attached Legal description

APN Number:

7th Cotts Assessors Parcel Number: 13-28-331-007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED:12/30/1999 STATE OF: 10 COUNTY OF: cook

First Franklin Financial Corporation

The undersigned, a Notary Public in and for said State, personally appeared MARCIE KLIMEK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons. who executed the within instrument as who executed the within instrument as FUNOER on behalf of First Franklin Financial Corporation, the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors

WITNESS my hánd and official seal

Signature

OFFICIAL SEAL SHANNON ALLEN MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/25/03

Document # L1044

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Legal Description:

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LOT 22 IN THE HULBERT FULLBRION AVENUE HIGHLANDS SUBDIVISOIN NUMBER 12 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK

FORM HP004