NOFFICIAL C WaMu # 0217413651 2 7/015 18 001 Page 1 of NAME: GERARD CAMPBELL 2002-01-15 09:12:19 P/O DATE: 07/18/2001 Cook County Recorder AFTER RECORDING, FORWARD TO: NATIONS TITLE AGENCY 246 EAST JANATA BLVD. SUITE 300 LOMBARD, IL 60148-THIS INSTRUMENT PREPARED BY: NICOLE LOVE WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602 **W**ILWAUKEE, WI 53224 **∕Fax Parcel** #: 24-01-125-037 RELEASE OF MORTGAGE THIS CERTIFIES that a cortain mortgage executed by GERARD CAMPBELL JANL C JACHIM-CAMPBELL HUSBAND AND WIFE to FLEET MORTGAGE CORP. , A SOUTH CAROLINA CORPORATION dated June 1st 2000, and recorded on 06/05/2000in Mortgage Record ,page , and or Instrument # 00402220 records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: THE SOUTH 25.0 FEET OF LOT 5 AND LOT 6 (LACEPT THE SOUTH 15.0 FEET THEREOF) IN THE FIRST ADDITION TO BARBARA SKIPP LIEVERS SUBDIVISION OF THE WEST QUARTER OF THE EAST 2/3 OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 3, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLANT THEREOF RECORDED JULY 6, 1959 AS DOCUMENT 17587819, IN COOK COUNTY, ILLINO'S. 8919 SOUTH RICHMOND AVENUE EVERGREEN PARK, IL 60805

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of July 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESS INTEREST BY MERGER TO FLEET MORTGAGE CORP. SUCCESSOR IN

JULIE MULHERN K ASSISTANT (SECRETARY

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WaMu #:0217413651 NAME: GERARD CAMPBELL P/O DATE: 07/18/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 25th day of July 2001 , personally appeared JULIE MULHERN the ASSISTANT SECRETARY of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such ofricer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Noturial Seal My commission expires: 05/19/2002 Notary Public 0x Co04 Cc CHARLES P CAIN CHARLES P. CAIN NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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