

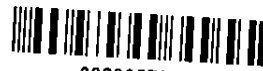
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2002-01-15 10:27:25

County Recorder 43.00



0020057949

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO. 413-730001217-1

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK NI

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto RAFAEL RIVERA JR AND MIGDALIA RIVERA A/K/A MIGDALIA GONZAEZ, HIS WIFE AS JOINT TENANTS all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 21ST day of SEPTEMBER 1996 as Document No. 96-818338 to the premises therein described to-wit:

2p

SEE ATTACHED FOR LEGAL DESCRIPTION.

Property Address: 1348 KINGSBURY DR., UNIT #2, HANOVER PARK, IL 60103
Permanent Index Number: 07-30-300-23-1053

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NI presents to be signed by its duly authorized officers, this 31ST day of JULY 2001.

By: Matthew
CONSUMER LENDING OFFICER

NOTICE MAIL TO [Signature] Box 145

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

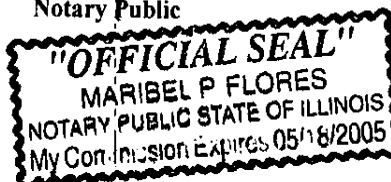
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NI and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA
LASALLE BANK NI
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

Maribel Flores
Notary Public



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Property of Cook County Clerk's Office

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Heritage Title Company
5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA Commitment
Schedule C

File Number: H42882

Legal Description:

PARCEL 1: UNIT 2 IN BUILDING 94 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PART OF LOT 4 IN HANOVER HIGHLANDS UNIT NO. 10, A SUBDIVISION IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20673558, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO A DECLARATION OF CONDOMINIUM FOR THE LARKSPUR 6 CONDOMINIUM MADE BY ILLINOIS COMMUNITIES CORPORATION, AN ILLINOIS CORPORATION AND RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2301366, AND FURTHER AMENDED AS DOCUMENT NO. 22223494 AND FURTHER AMENDED BY DOCUMENT 23397620, AND FURTHER AMENDED BY DOCUMENT NO. 23439717 (THE "DECLARATION") AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN EXHIBIT "E" TO THE DECLARATION, AS EXHIBIT "E" MAY BE AMENDED BY AMENDMENT TO THE DECLARATION ("AMENDED DECLARATION") FROM TIME TO TIME.

PARCEL 2: EASEMENTS APPURTENANT TO THE LAND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION BY ILLINOIS COMMUNITIES CORPORATION RECORDED FEBRUARY 13, 1974 AS DOCUMENT NO. 22628307 AND AS AMENDED FROM TIME TO TIME AND CREATED BY THE DEED FROM ILLINOIS COMMUNITIES CORPORATION TO ROBERT F. HENNING AND KAREN L. F. HENNING, HIS WIFE, RECORDED JUNE 29, 1976 AS DOCUMENT NO. 23539555, FOR THE PURPOSES OF PASSAGE, USE, AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.