

UNOFFICIAL COPY

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PREPARED BY: JANA FROHLICH
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE



8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631

21-17-11 2/L

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

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all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAMES A. NELSON, UNMARRIED

and dated 12/21/01, to CHICAGOLAND HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 20057987
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 22 IN SEAVERN'S SUBDIVISION OF THE WESTERLY PART OF LOT 5 IN BLOCK 25
IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL SECTION 29, TOWNSHIP
39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

MIDWEST ... INC.
8501 W. HIGGINS RD SUITE 620
CHICAGO, ILLINOIS 60631

PIN 17-29-424-022

ALSO KNOWN AS: 2953 SOUTH FARRELL STREET, CHICAGO, ILLINOIS 60608
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On December 21st, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY _____
My Commission Expires _____
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

By: Robin Ybarra
Its: Vice President
By:
Its:
Witness:
OFFICIAL SEAL
JANA A. FROHLICH
COMMISSION EXPIRES 10/2/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)