UNOFFICIAL COPO 158148

1246/0089 48 001 Page 1 of

2002-01-15 13:07:14

Cook County Recorder

23.50



HSL Loan No. 1066204-6 Pool No. L39001FC

Loan No. 0313320

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: BRANDON VAR JADORE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST CHICACO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

whose address is 10300 KINCAID DR. V.J. IN1-9030 FISHERS, IN 46038

By these presents does convey, grant, bargain cell, assign, transfer and set over to:

(Assignor)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/ G4318 MILLER PD, FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS County of COOK.

Official Records on: 09/26/1994

Original Loan Amount:

09/23/1994

Original Mortgagor: MICHAEL M MORE, FRANCES E MORE

Trustee:

Mortgage Date:

Instr #: 94833313 Legal: See Attached Legal Description

Cert #:

Book:

Page:

Section:

Mortgagee: THE FIRST NATION BANK OF CHICAGO

\$50,000,00

Block:

Property/Tax ID # 24-15-106-032

District #: 0

Date: 07/01/2001

Address: 10311 S KENNETH AVENUE, OAK LAWN, IL 60453

FIRST CHICAGO NED MORTGAGE COMPANY F/K/A NBD MORTG/ GF COMPANY

Group #: 0

TANGERINE HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, 10300 KINCAID DRIVE, IN1-9030, FISHERS, IN 46038, A DELAWARE Corporation, on behalf of the corporation. He/Shears personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980000139161 12/18/2001 BRANDON VARNADORE Batch #: 11 SaleID: FC0701

MERS PHONE: 1-888-679-63

UNOFFICIAL COPY 10662046

LEGAL DESCRIPTION RIDER

LOT 1 IN HANSEN'S ASSURDIVISION, BEING A RESUBDIVISION OF THE SOUTH 65.78 FEET OF THE NORTH 183.78 FEET OF THE NORTH 183.78 FEET THEREOF) IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, ELST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCA 3 1969 AS DOCUMENT 20,771,201, IN COOK COUNTY, ILLINOIS.

0020058148 Fage 2