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2002-01-15 08:58:24  
Cook County Recorder 25.50

Prepared by and return to:  
CAROLYN SCOGGINS  
UNION PLANTERS PMAC, INC.  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



COOK  
IL

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
NORMAN M HASSINGER JR  
to MIDWEST SAVINGS BANK  
and thereafter assigned to \_\_\_\_\_  
Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated April 24th,  
1992, calling for the original principal sum of \_\_\_\_\_  
THREE HUNDRED THIRTY SIX THOUSAND DOLLARS AND 00/100  
dollars ( \$336,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and  
or Instrument # 92296007 of the records in the office of the Recorder of COOK  
County, ILLINOIS, more particularly described as follows, to wit:

LEGAL ATTACHED  
PROPERTY ADDRESS: 1329 M SUTTON PLACE, CHICAGO ILLINOIS 60610  
PPN: 17-04-217-085 & 17-04-217-101

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, through its duly authorized Attorney-in-Fact, whose appointment is recorded in the aforementioned County and State, this 6th day of December, 2001.

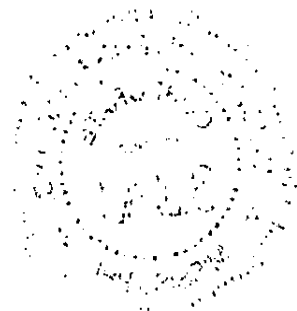


By: Union Planters Bank National Association  
Union Planters PMAC, Inc.  
Attorney-in-Fact  
By: Brenda Goff  
Its BRENDA GOFF  
VICE PRESIDENT

IL POA  
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MJB  
12/10

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK  
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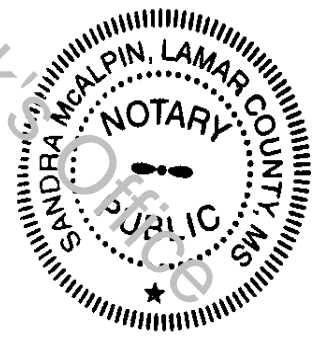
State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of December 2001, personally appeared BRENDA GOFF

VICE PRESIDENT \_\_\_\_\_ Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Union Planters PMAC, Inc., and as its act and deed in its representative capacity, he/she executed the above and foregoing instrument after having been duly authorized by said Corporation to do so.

Witness my hand and Notarial Seal  
My commission expires: 03/18/2002

*[Signature]*  
\_\_\_\_\_  
Notary Public  
SANDRA MCALPIN



Loan No.: 1995000083  
Name: NORMAN M HASSINGER JR  
Payoff Date: 11/23/2001  
Employee ID: 2690

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## PARCEL 1:

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS: (SAID TRACT TO BE DESCRIBED HEREINAFTER): COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 335.10 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 51 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT 88.78 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 188.79 FEET TO THE PLACE OF BEGINNING, THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 24.0 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 58.60 FEET, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 24.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 58.60 FEET TO THE PLACE OF BEGINNING

THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO, ALSO ALL OF LOTS 13 TO 16 BOTH INCLUSIVE AND LOT 17 (EXCEPT THE NORTH 4.40 FEET THEREOF) IN THE SUBDIVISION OF LOT 15 (EXCEPT THE NORTH 47 DEGREES 10/12 FEET) IN BRONSON'S ADDITION TO CHICAGO, ALSO LOT 11 (EXCEPT THE NORTH 25 FEET THEREOF) IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 24, 264.58 FEET NORTH OF THE NORTH LINE OF WEST GOETHE STREET, SAID NORTH LINE OF WEST GOETHE STREET ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOTS AND 24, LOTS 13, 14, 15, 16 AND 17 AND LOT 11, SAID WEST LINE ALSO BEING THE EAST LINE OF NORTH CLARK STREET, FOR A DISTANCE OF 335.10 FEET OF THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 11 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, THENCE SOUTH 89 DEGREES 51 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF NORTH 25.0 FEET OF SAID LOT 11, 148.78 FEET TO THE WEST LINE OF A 20 FOOT ALLEY THE SAME BEING THE EAST LINE OF SAID LOT 11 AND THE EAST LINE OF SAID LOTS 13, 14, 15, 16 AND 17 AND SAID LOTS 23 AND 24; THENCE SOUTH 00 DEGREES 01 MINUTE 49 SECONDS WEST ALONG SAID ALLEY LINE 358.20 FEET TO A POINT ON SAID ALLEY WHICH LINE IS 241.73 FEET NORTH OF THE NORTH LINE OF WEST GOETHE STREET, SAID NORTH LINE ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 67.90 FEET, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 23.47 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 81.66 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION DATED JANUARY 1, 1978 AND RECORDED MARCH 6, 1978 AS DOCUMENT NUMBER NUMBER 24351547, AND REGISTERED MARCH 6, 1978 AS DOCUMENT NUMBER LR 3002764 AND AS AMENDED BY INSTRUMENT DATED JANUARY 16, 1979 AND RECORDED JANUARY 22, 1979 AS DOCUMENT NUMBER 24810852 AND REGISTERED JANUARY 22, 1979 AS DOCUMENT NUMBER LR 3072227 AND AS CREATED BY DEED DATED MARCH 14, 1980 AND RECORDED MARCH 24, 1980 AS DOCUMENT NUMBER 25400542 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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