

UNOFFICIAL COPY

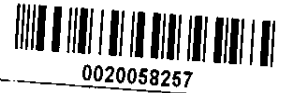
0020058257

243/0196 90 001 Page 1 of 3
2002-01-15 11:33:54
Cook County Recorder 25.50

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-



Property of Cook County Clerk's Office

SATISFACTION

New South Federal Savings Bank #8773345 "CHRACA" Lender ID/ Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that AVONDALE FUNDING, COM INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANDRZEJ CHRACA AND DANUTA CHRACA HUSBAND AND WIFE AS TENANTS BY ENTIRETY,

Original Mortgagee: AVONDALE FUNDING CORPORATION

Dated: 09/28/1999 and Recorded 10/18/1999 as Instrument No. 99975858
Book/Reel/Liber 8399, Page/Folio 0053, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Property Address: 5545 S MOBIL, CHICAGO, IL, 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AVONDALE FUNDING, com inc

On January 10, 2002

By: [Signature]

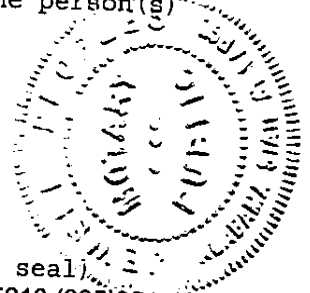
LIZABETH NICHOLS, AVP

Page Satisfaction

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

ON 1-11-02, before me, JEWELL PEOPLES, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared LIZABETH NICHOLS, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jewell Peoples
JEWELL PEOPLES
Notary Expires 03/19/2005

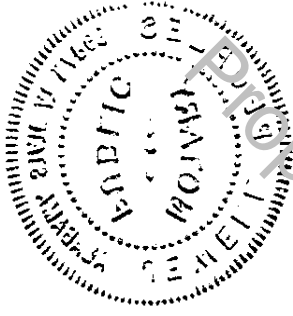


Veronica Mitchell

Prepared By: VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
TDA-20020110-0003 ILCOOK COOK IL BAT: 4737/87 334 KYLSOM1

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EXHIBIT "A"

PROPERTY TAX NUMBER(S): 19-17-102-015 VOL 394
PROPERTY ADDRESS: 5545 S MOBIL
CHICAGO IL 60638-

99975858

LOAN NUMBER: 3000710773345

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 1 IN FREDERICK M. BARTLETT'S GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST HALF OF THE WEST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIANA HARBOR BELT RAILROAD, (EXCEPT THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 17) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office