

Loan #: 4210938  
Prepared By:

1248/0024 33 001 Page 1 of 2  
2002-01-15 09:22:03  
Cook County Recorder 23.50

When Recorded Mail To:  
AIRMORTGAGE  
750 NORTH ORLEANS, SUITE  
101A  
CHICAGO, ILLINOIS 60610



01-36920

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 4210938

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
*Washington Mutual Bank, FA.*  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 2001  
executed by CARLO P BASILE AND KIMBERLY K BASILE, HUSBAND AND WIFE, AS  
TENANTS BY THE ENTIRETY  
to AIRMORTGAGE, AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610  
and recorded as Document No. *0020058361* by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".  
A.P.N. #: 17-08-114-070, 17-08-114-140

2/2

**PRAIRIE TITLE**  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

P.I.N.: 17-08-114-070, 17-08-114-140  
Commonly known as: 1301 W ANCONA ST, CHICAGO, ILLINOIS 60622  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS  
CORPORATION

On DECEMBER 21, 2001 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared *Stuart Urkov*  
known to me to be the *CEO*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

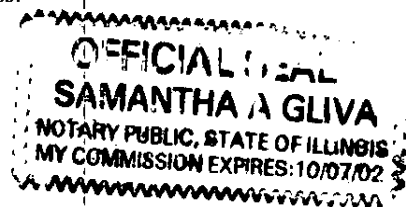
*[Signature]*  
By: *Stuart Urkov*  
Its: *CEO*

Notary Public *[Signature]*

Witness:

My commission Expires:

County,



Loan No.: 4210938

Date: DECEMBER 21, 2001

Property Address: 1301 W ANCONA ST, CHICAGO, ILLINOIS 60622

**Exhibit "A"**

**Legal Description**

PARCEL 1: THE WEST 9 FEET OF LOT 58 IN SNELL AND TAYLOR'S SUBDIVISION OF THE WEST 1051 FEET OF BLOCK 6 OF TAYLOR'S SUBDIVISION OF BLOCK 1 OF ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 59 IN SNELL AND TAYLOR'S SUBDIVISION OF THE WEST 1051 FEET OF BLOCK 6 OF TAYLOR'S SUBDIVISION OF BLOCK 1 OF ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 17-08-114-070, 17-08-114-140