

UNOFFICIAL COPY

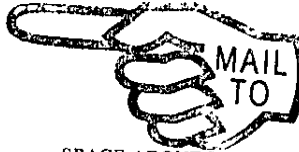
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248/0038 33 001 Page 1 of 1
2002-01-15 09:31:32
Cook County Recorder 23.50

PREPARED BY: FRANK SCOLA
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DAVID BURKE and BETH P. BURKE, HUSBAND AND WIFE

and dated 12/28/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0080058375
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 35 IN BLOCK 3 IN BRITTAN LAND COMPANY'S SUBDIVISION OF THE NORTH 15.93
ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION
21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT
THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF
IRVING PARK BOULEVARD 180 FEET EAST OF THE EAST LINE OF NORTH CENTRAL AVENUE
THENCE SOUTH PARALLEL TO THE EAST LINE OF NORTH CENTRAL AVENUE 108 FEET
THENCE EAST 75 FEET THENCE NORTH 108 FEET THENCE WEST 75 FEET TO THE POINT
OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

PIN 13-21-108-031-0000 VOL. 347
ALSO KNOWN AS: 5528 W. BERENICE, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage!

STATE OF ILLINOIS
COUNTY OF

MORTGAGE BANCORP SERVICES

On December 28th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

Its: _____

By: _____

Its: _____

Witness: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

TOM LAVALLEE
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY COOK
My Commission Expires 9/16/05

DOC PREP, INC. 10/94

