

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

SIMON SHTIVELBERG  
8727 NORTH SHERMER  
NILES, IL 60714

Loan No. 306735747

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

0020058551

1247/0038 52 001 Page 1 of 2  
2002-01-15 09:15:34  
Cook County Recorder 23.00



0020058551

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **8727 NORTH SHERMER, NILES**

Permanent Tax No.: **10191250310000**

from the lien of a certain mortgage made and executed by **SIMON SHTIVELBERG AND ALLA CHIKHMAN**, to **AAA HOME FINANCE CORP.** on **May 28, 1998**, and recorded in Document No. **98480989**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 13, 2001**.

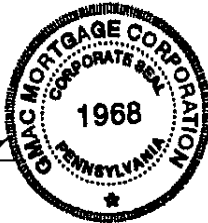
CORPORATE SEAL

GMAC Mortgage Corporation

By:   
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

**RENEE LANCASTER**



STATE OF IOWA  
County of Black Hawk

On **December 13, 2001**, before me, J. Simon, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:   
Expiration Date: **08/16/2004**  
2001-12-12



(Notary's Seal)

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**EXHIBIT A**

THE NORTH 24.83 FEET OF THE SOUTH 98.43 FEET OF LOT 10 AS MEASURED ALONG THE EAST LINE THEREOF; THE NORTH LINE AND THE SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 10, ALL IN CHESTERFIELD NILES RESUBDIVISION UNIT ONE OF PART OF FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF SAID CHESTERFIELD NILES RESUBDIVISION UNIT ONE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 15, 1960 AS DOCUMENT NUMBER 1952199.

Property of Cook County Clerk's Office