

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
NANCY G LISCHER  
4743 N PAULINA ST  
CHICAGO, IL 60640

0020058563

1247/0050 52 001 Page 1 of 2  
2002-01-15 09:24:38  
Cook County Recorder 23.00

Loan No. 306450004

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702



0020058563

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **4743 N PAULINA ST, CHICAGO**

Permanent Tax No.: **14182050050000**

from the lien of a certain mortgage made and executed by **NANCY G LISCHER**, to **EMPIRE OF AMERICA REALTY CREDIT CORP** on **August 25, 1993**, and recorded in Document No. **93693617**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 14, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]  
**Roberta Pettengill, Assistant Vice President**  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

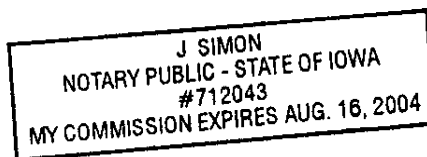
[Signature]  
**KATHY NEWCOMB**

STATE OF IOWA  
County of Black Hawk

On **December 14, 2001**, before me, **J. Simon**, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: J. Simon  
Expiration Date: **08/16/2004**  
2001-12-05



(Notary's Seal)

[Handwritten initials]

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EXHIBIT A

LOT 4 IN BLOCK 3 IN BALDS SUBDIVISON OF THE NORTH 1/2 OF THE EAST 1/2 OF THE FOLLOWING DESCRIBED LAND IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1 ACRE OF THE NORTH END OF SAID LAND) IN COOK COUNTY, ILLINOIS.

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