

UNOFFICIAL COPY

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2002-01-15 08:50:14
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
FELIX SALAZAR
MYRNA J SALAZAR
421 S VAIL AVE
ARLINGTON HEIGHTS, IL 60005



Loan No. 008656985 *OG*

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **421 S VAIL AVE, ARLINGTON HEIGHTS**
Permanent Tax No.: **0332110060000**

from the lien of a certain mortgage made and executed by **FELIX SALAZAR AND MYRNA J. SALAZAR, HUSBAND AND WIFE**, to **GL MORTGAGE CORPORATION** on **October 18, 1993**, and recorded in Document No. **93871999**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 17, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

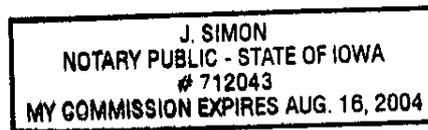
ATTEST: *[Signature]*
Darren Grazier

STATE OF IOWA
County of Black Hawk

On **December 17, 2001**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: *[Signature]* **J. Simon**
Expiration Date: **08/16/2004**
2001-12-11



(Notary's Seal)

[Handwritten initials]

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Property of Cook County Clerk's Office

Loan No. 008656985

EXHIBIT A

LOT 19 IN BLOCK 6 IN ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT 12 (EXCEPT THE NORTH 2 1/2 CHAINS OF THE EAST 2 CHAINS THEREOF) IN SECTION 32, IN THE ASSESSOR'S DIVISION OF SECTIONS 29, 30, 31, AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office