

Loan #: 2000298479

UNOFFICIAL COPY



Mail to when recorded:

DUSTIN J. COHN
STEPHANIE L. COHN
1301 N. DEARBORN #403
CHICAGO, IL 60610

0020058665

1247/0152 52 001 Page 1 of 3
2002-01-15 11:54:10
Cook County Recorder 25.50

**Release of
Mortgage**



0020058665

KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DUSTIN COHN AND STEPHANIE COHN, HUSBAND & WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 02/01/98 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 03/27/98 as Document Number 98240394, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 1301 N. DEARBORN #403 CHICAGO, IL 60610

SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 17-04-218-014, 17-04-218-015, 17-04-218-016, 17-04-218-017, 17-04-218-018, AND 17-04-218-019

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 1/4/02

The Northern Trust Company

By: Gail A. Hogan
Gail A. Hogan

Its: Bank Officer

[See notarizations on reverse side]

6-1
P3
3-
M-7
JHC

State of Illinois
County of Cook } SS

I, Sandra A. Cooper, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail A. Hogan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 1/4/02

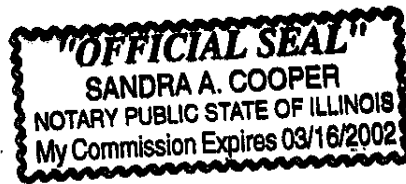


NOTARY PUBLIC

My commission expires: 03/16/2002

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675



Property of Cook County Clerk's Office

PARCEL 1:

UNIT 403 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2:

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED ⁶² AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION;

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 17-04-218-014, 17-04-218-015, 17-04-218-016, 17-04-218-017, 17-04-218-018 and 17-04-218-019