pro Jan

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1244/0153 45 001 Page 1 of 4 2002-01-15 11:21:26

Cook County Recorder

27,00

0020059166

RECORDATION REQUESTED BY:
OXFORD BANK & TRUST
Lake Street Branch
1100 WEST LAKE STREET
P.O. BOX 129
ADDISON, IL 60101

WHEN RECORDED MAIL TO:
OXFORD BANK & TRUST
Lake Street Branch
1100 WEST LAKE STREET
P.O. BOX 129
ADDISON, IL 66/101

Joe & Jan Construction 10905 ATTWOOD CT. ORLAND PARK, IL 60467

EP2792

FOR RECORDER'S USE ONLY

ORIGINAL

This Modification of Mortgage prepared by:

STEVE FRANK, VICE PRESIDENT OXFORD BANK & TRUST 1100 V. LAKE ST. ADDISON, II 60101

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 8, 2002, is made and executed between Joe & Jan Construction, whose address is 10905 ATTWOOD CT., ORLAND PARK, IL 60467; AN ILLINOIS PARTNERSHIP (referred to below as "Grantor") and OXFORD BANK & TRAIST, whose address is 1100 WEST LAKE STREET, P.O. BOX 129, ADDISON, IL 60101 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 21, 1001 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED FEBRUARY 23, 2001 AS DOCUMENT NO. 0010144543 IN THE COOK COUNTY RECORDER'S OFFICE.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property invaled in COOK County, State of Illinois:

LOTS 24 TO 29 AND LOTS 31 TO 35 IN SUBDIVISION OF BLOCK 19 OF SUPÉRIOR COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as LOTS 24, 25, 26, 27, 28, 29, 31, 32, 33, 34 AND 35 IN THE 4200 BLOCK OF SOUTH EMERALD STREET, CHICAGO, IL 60609. The Real Property tax identification number is 20-04-124-003, 20-04-124-004, 20-04-124-007, 20-04-124-009, 20-04-124-010, 20-04-124-011, 20-04-124-035, 20-04-124-036

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE IN TOTAL LOAN OF \$85,000 TO \$1,861,500.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

**BOX 333-CTI** 

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## UNOFFICIAL CO MODIFICATION OF MORTGAGE

Loan No: 7544000-5

(Continued)

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unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED **JANUARY 8, 2002.** 

**GRANTOR:** 

JOE & JAN CONSTRUCTION

By:

LENDER:

Authorized Signer

20022166

MILEER XIN



Loan No: 7544000-5

# MODIFICATION OF MORTGAGE (Continued)

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PARTNERSHIP ACKNOWLEDGMENT		
STATE OF	) ) SS )	
On this day of	nership that executed the Modifi ntary act and deed of the part nd purposes therein mentioned	cation of Mortgage and acknowledged nership, by authority of statute or its I, and on oath stated that they are
By the L	Residing at	
Notary Public in and for the State of  My commission expires	"OFFICIAL SEAL" Steven M. Frank Notary Public, State of Illin My Commission Expires 10-2	ois 5-03
LENDER ACKNOWLEDGMENT		
STATE OF Illinois	) ) SS	200591
COUNTY OF DUPOSE	)	TŚ
On this	r the Lender that executed the ree and voluntary act and deed or otherwise, for the uses and pu	of the said Lender, duly authorized by rposes therein mentioned, and on oath
By hunannexum	Residing at	
Notary Public in and for the State of	"OFFICIAL SEAL"  Lurann K. Kiesa  Notary Public, State of Illinois	

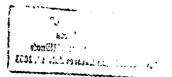
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MODIFICATION OF MORTGAGE
(Continued)

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Loan No: 7544000-5

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