UNOFFICIAL CC

2002-01-15 09:54:43

Cook County Recorder

47.00



PREPARED BY AND WHEN RECORDED RETURN TO: ABN AMRO MTG GROUP, INC. 2600 W. BIG BEAVER ROAD TROY, MI 48084

BOX 158

LOAN NO. 17574

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

Date: JANUARY 3, 2002 FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION under the laws of ILLINOIS assignor (whether one or more), hereby sells, assigns and transfers to ABN AMRO MORTGAGE GROUP, ABN AMRO MORTGAGE GROUP, INC. Assignee (whether one or more), the Assignor's Interest in the Mortgage dated JANUARY 3, 2002 executed by DANIEL J MCMAHON AND COLLEEN C MCMAHON, HUSBAND AND WIFE as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record , as Document Number (or in Book Page), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, IL with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the latert age the sum of SIX HUNDRED TEN THOUSAND AND 00/100 DOLLARS, with interest thereon from JANUARY 3 and that Assignor has good right to sell, assign and transfer the same. ASSIGNOR BANCGROUP MORTGAGE CORPORATION

ILASSIGN

Page 1 of 2

Its:



UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK ss.	
On this 30d day of Tanaar 2001, before me, a Notary within and for said County, personally appeared Danaer Tragers to me per known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its B acknowledged said instrument to be the said deed of said corporation. SANDRAL HALLER SANDRAL HALLER STANDRAL HALLER STANDRAL WILLOSTATE OF ILLINOIS Signature of Person Taking Acknowledgment My Commission Expires:	rsonally l of said

UNOFFICIAL COP 20059686

LOT 868 IN BLOCK 11 IN THIRD DIVISION OF RIVERSIDE IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Pin#15-36-105-012

Property of Cook County Clerk's Office