Cook County Recorder

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01-17666

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SUBORDINATION AGREEMENT

Agreer ent made this 21ST day of DECEMBER, 2001, by and among MB FINANCIAL BANK N.A. FORMURLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO ("Existing Mortgagee"), 'OHN TOEPPER, BARBARA TOEPPER (collectively "Owners"), and ACCUNET MORTGACE.COM ("New Mortgagee").

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WITNESSFTH:

WHEREAS, the Owner owns the entire fee title to certain real property and improvements thereon known as, <u>3083 ROSEBROOK CIPCLE</u>, more particularly described in Exhibit A attached hereto, if necessary, ("Real Estate"); and

WHEREAS, Existing Mortgagee is a mortgagee pursuant to the terms of a Mortgage ("Existing Mortgage") between Owner and Mortgagee dated APRIL 2%, 2001, and recorded on 27TH day of APRIL, 2001, as Document Number 0010350006 in the office of the COOK County Recorder of Deeds (the "Trust Deed"); and

WHEREAS, New Mortgagee has issued its commitment letter to Owner subject to the terms and conditions of which it will lend to Owner the sum of TWO HUNDRED & SEVENTY THREE THOUSAND dollars (\$273,000.00) to be secured by a mortgage on the Real Listate ("New Mortgage"), a copy of which has been supplied to Existing Mortgagee, but is unwilling to make the loan or accept the security described unless this Agreement has first been executed and delivered; and

WHEREAS, Existing Mortgagee has agreed to subordinate the Existing Mortgage to the lien of the New Mortgage in a manner satisfactory to Existing Mortgagee.

NOW, THEREFORE, in consideration of the premises, the mutual covenants contained herein, and other good and valuable consideration, receipt of which is hereby acknowledged, the parties hereto agree as follows:

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- 1. New Mortgagee and Owner hereby certify as of the date hereof that their status is as aforesaid; that the New Mortgage is in full force and effect and has not been modified, altered or amended from the form supplied to Existing Mortgagee as aforesaid; and that no default exists on the part of the Owner under the New Mortgage or the Note it secures.
- 2. Neither the Owner nor the New Mortgagee will, without the prior written consent of the Existing Mortgagee, amend, modify, or supplement the New Mortgage or the Note it secures or any extensions or renewals thereof, except as to changes in the interest rate.
- 3. Except as expressly provided herein, the Existing Mortgage is and shall be subject, subordinate and inferior in all respects to the New Mortgage with the same force and effect as if the New Mortgage had been executed, delivered and recorded prior to the execution, delivery and recordation of the Existing Mortgage.
 - 4. Without limitations of the forgoing:
 - (a) The Cw er further agrees that from and after the date hereof, Owner shall deliver to Existing Mortgagee or its successors or assigns a copy of any notice of default given by New Mortgage to Owner under the New Mortgage at the same time such notice or statement is delivered to the Owner.
 - (b) The New Mortgager further agrees that in the event of any act or omission by Owner under the New Mortgage (as modified hereby) which would give New Mortgagee the right to accelerate the Note secured by the New Mortgage or to foreclose on the Real Estate, New Mortgagee will not exercise any such right until it has given written notice of such act or omission to Existing Mortgagee or its successors or assigns.
- 5. No modification, amendment, waiver or release of any provision of this Agreement, or of any right, obligation, claim or cause or action arising hereunder shall be valid or binding for any purpose whatsoever unless in writing and duly executed by the party against whom the same is sought to be asserted. The new mortgage is dated an a recorded on in the Office of the Recorder of COOK County, ILLINOIS as Document No.
- 6. All notices, demands and requests given or required to be given hereunder shall be in writing. All such notices, demands and requests by Owner and New Mortgages to Existing Mortgages shall be deemed to have been properly given if served in person or if cer. by United States registered or certified mail, postage prepaid, addressed to Existing Mortgagee at:

MB FINANCIAL BANK N.A. ATTN: LOAN SERVICING 2965 N.MILWAUKEE AVE CHICAGO, IL 60618

or to such other address as Existing Mortgagee may from time to time designate by written notice to Owner and New Mortgagee given as herein required.

- 7. This Agreement shall inure to the benefit of and by binding on the parties hereto and their respective successors and assigns.
 - 8. This Agreement shall be governed by the laws of the State of Illinois.

IN WITNESS WHEREOF, Existing Mortgagee, New Mortgagee, and Owner have respectively executed this Agreement as of the day and year first above written.

EXISTING MORTGAGEE:
MB FINANCIAL BANK N.A. FORMERLY
KNOWN AS THE MID-CITY NATIONAL BANK
OF CHICAGO.

NEW MORTGAGEE: ACCUNET MORTGAGE.COM

By: Compo a Come

(Name) Sr. Loan Manager

(Name

Attest:

PATTI KRAJEWSKI, Authorized Signer

By:

(Title)

OWNER:

JOHN TOFWEE

BARBARA TØEPPER

Property Address:

3083 ROSEBROOK CIRCLE WESTCHESTER, IL 60154

Property Index Number:

15-29-329-013

STATE OF	ILLINOIS))	
COUNTY OF	COOK Was page.) SS.)	
certify, that <u>John</u> same person whose nar person and acknowled same instrument as including the release an	Totary Public, in and for the County TOEPPER, BARBARA TOEPPIme subscribed to the foregoing instaged that free and voluntary act, for and waiver of the right of homestead by hand and official seal, this	ER personally known to me trument, appeared before me signed, sealed and de the uses and purposes therei	e to be the this day in elivered the
STATE OF	- ILLIVOIS - Wisconsin) - cook - (Jaukesha)	SS.	
COUNTY OF -	-соок- idruKesha s	55.	
known to me to be the ACCUNET Brian Des Plan Office the same persons whose this day in Signed and delivered the affixed thereto, pursuant free and voluntary act, as and purposes therein set	se names are subscribed to the fore person and severally a	OMNOCIZ OMN, personally known to me auon and personally known tegoing instrument, appeared acknowledged that a corporate seal of said corporate of Directors of said corporated deed of said corporation. It	personally of and e to be the o me to be before me s such and they ation to be on, as their
Given under my	y hand and official seal, this 21ST d	day of DECEMBER, 2001.	
[SEAL]	My C	commission expir	
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I the undersigned, a Notary Public, in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that JAMES TOSCANO personally known to me to be the Vice President of MB FINANCIAL BANK N.A FORMERLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO, and PATTI KRAJEWSKI personally known to me to be the Authorized Signer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized Signer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act act and delivered of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21ST day of DECEMBER, 2001.

[SEAL]

This instrument prepared by/mailed to: MB FINANCIAL BANK N.A.

2965 N.MILWAUKEE AVE

CHICAGO,IL 606185

OFFICIAL SEAL
MARLENE J. DEYOUNG
NOTARY PUBLIC, STATE OF ILLINOIS
NY COMMISSION EXPIRES 4-4-2005

Clory's Original

ManBankSub 2/2001

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

PARCEL 1:

LOT 13 (EXCEPT THE EAST /4.32 FEET THEREOF) IN FINAL PLAT OF ROSEBROOK OF WESTCHESTER, BEING A SUBDIVISION OF PART OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 22, 1994 AS DOCUMENT 94171134, IN COOK COUNTY, JILINOIS.

PARCEL 2:

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r 04011.
Ox County Clarks Office Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document Number 04011599.

SCHEDULE A - PAGE 2 CASE NUMBER 01-17666 POLICY NUMBER 01-17666 ALTA LOAN POLICY 10/17/92