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Prepared By:

1233/0133 10 001 Page 1 of 2
2002-01-15 10:45:11
Cook County Recorder 23.50

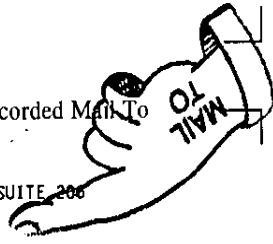
KIM NIEKRASZ
824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE, ILLINOIS 60014



0020060046

and When Recorded Mail To

POWER MORTGAGE INC.
824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE
ILLINOIS 60014



01-14376 [Signature]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

20

LOAN NO.: 618901283

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 21, 2001**
executed by **TAKASHI MIURA AND YUKO MIURA, HUSBAND AND WIFE**
to **POWER MORTGAGE INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **824 SOUTH MAIN STREET, SUITE 206**
CRYSTAL LAKE, ILLINOIS 60014
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **5487 ELIZABETH PLACE, ROLLING MEADOWS, ILLINOIS 60008**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **KANE**

POWER MORTGAGE INC.

On **NOVEMBER 21, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

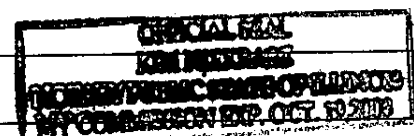
JANELL D. JOHNSON
known to me to be the **PRESIDENT**
and

[Signature]
By: **JANELL D. JOHNSON**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public [Signature]
KANE County,



My Commission Expires **10/19/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

0020060045

UNOFFICIAL COPY



Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

618901283

RIDER - LEGAL DESCRIPTION

UNIT NO. 801 IN ELIZABETH PLACE CONDOMINIUM, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND
DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 07041922, AS AMENDED FROM TIME TO TIME IN THE SOUTHEAST 1/4 OF
SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-08-402-039-1039