

UNOFFICIAL COPY

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1233/0117 10 001 Page 1 of 3
2002-01-15 09:53:44
Cook County Recorder 25.50



When Recorded Mail To:

BROKERS TITLE

1111 WEST 22ND STREET, # C-10
OAKBROOK, IL 60523

AP# 77465
LN# 998565368

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01271807K

ASSIGNMENT OF REAL ESTATE MORTGAGE

3
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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, FEDERAL SAVINGS BANK

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated January 3, 2002, executed by
TERRENCE J. SULLIVAN and MARGARET M. SULLIVAN, HUSBAND AND WIFE

to JOHNSON FINANCIAL GROUP, ILLINOIS CORPORATION
, and whose address is 931 HARVARD
LANE, WILMETTE, IL 60091

recorded on _____, and recorded in Book/Volume No. _____,
page(s) _____, as Document No. _____, COOK
County Recorder, State of Illinois

on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY
REFERENCE

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523

Cook County Clerk's Office

0020060029

AP# 77465

LN# 998565368

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained on pages 1 and 2 of this Assignment of Mortgage.

DATED:

JOHNSON FINANCIAL GROUP

Janet A. Manning

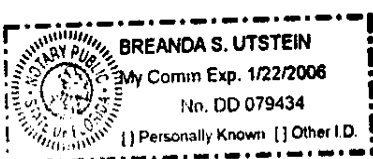
JANET A. MANNING, President of Tradewinds Mortgage Document Preparation Company Inc. Its duly authorized agent

Witness: [Signature]

Witness: Breanda S. Utstein

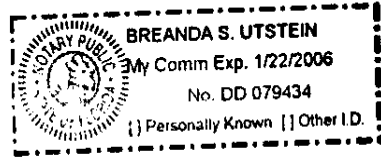
STATE OF Florida ⁽²⁰⁾ ~~Illinois~~ Duval County ss:

The foregoing document was acknowledged before me on the 3RD day of JANUARY, 2002, for and on behalf of JOHNSON FINANCIAL GROUP, by JANET A. MANNING, as President of TRADEWINDS MORTGAGE DOCUMENT PREPARATION COMPANY, INC., its duly authorized agent, who: is personally known to me, or is not personally known to me, who produced _____ as identification.



(Official Seal)

Breanda S. Utstein
Notary Name Breanda S. Utstein
Notary Public for the state of _____
My commission expires: _____



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TICOR TITLE INSURANCE

Commitment Number: 01-27768

20060030

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 210 IN THE RIVER WALK LOFTS CONDOMINIUM, AS DESCRIBED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN THE COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-56, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

PIN# 14-30-116-010 AND 14-30-116-019

CKA: 2911 NORTH WESTERN AVENUE #210, CHICAGO, ILLINOIS 60618