

IL-Cook Co.

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

0020060254

1251/0141 30 001 Page 1 of 3  
2002-01-15 14:00:35  
Cook County Recorder 25.50

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LEXIS DOCUMENT SERVICES INC  
PO BOX 2969  
SPRINGFIELD, IL 62708



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
DIAGNOSTIC IMAGING SERVICES, INC., S.C.

OR 1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS  
18-2 E. DUNDEE ROAD, SUITE 100

CITY BARRINGTON	STATE IL	POSTAL CODE 60010	COUNTRY USA
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1d. TAX ID # SSN OR EIN 36-3695328	ADD'NL INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORP	1f. JURISDICTION OF ORGANIZATION IL	1g. ORGANIZATIONAL ID #, if any IL-56480714	<input type="checkbox"/> NONE
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2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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2d. TAX ID # SSN OR EIN	ADD'NL INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
U.S. BANK TRUST N.A. AS CUSTODIAN OR TRUSTEE

OR 3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS  
180 E. FIFTH STREET

CITY SAINT PAUL	STATE MN	POSTAL CODE 55101	COUNTRY USA
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4. This FINANCING STATEMENT covers the following collateral:  
DEBTOR HEREBY GRANTS TO SECURED PARTY A LIEN ON, AND SECURITY INTEREST IN, ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN AND TO THE GOODS DESCRIBED ON THE ATTACHMENT (S) HERETO, TOGETHER WITH ALL PARTS, ACCESSORIES, ATTACHMENTS, ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS INCORPORATED THEREIN OR AFFIXED OR ATTACHED THERETO AND ALL INCOME, PROCEEDS AND PRODUCTS THEREOF.

5. ALTERNATIVE DESIGNATION if applicable:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or records) in the REAL ESTATE RECORDS Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)			<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA IL-COOK COUNTY EQUIP-2241-6-DPM						

171039725C

**EXHIBIT "A"  
TO  
UCC FINANCING STATEMENT  
BY AND BETWEEN  
DVI FINANCIAL SERVICES INC. ("SECURED PARTY")  
AND  
DIAGNOSTIC IMAGING SERVICES, INC., S.C. ("DEBTOR")**

**Equipment:**

**LEASEHOLD IMPROVEMENTS TO BE COMPLETED BY ROCKMED CONTRACTING, INC. WHICH BE INCLUDE BUT NOT BE LIMITED TO: CONCRETE, STEEL FRAMING, CABINETS, COUNTERTOPS, DRYWALL, CEILING, DOORS AND FRAMES, THERMAL/MOISTURE PROTECTION, FLOORING, RF SHIELDING, HVAC, FIRE PROTECTION, PLUMBING, HVAC, ELECTRICAL PANEL AND WIRING, LIGHT FIXTURES, ELECTRICAL OUTLETS AND RECEPTACLES, AND ROOF AS MORE FULLY DESCRIBED IN ROCKMED CONTRACTING, INC.'S SCOPE OF WORK FORM DATED NOVEMBER 21, 2001, TOGETHER WITH ALL PARTS, ACCESSORIES, ATTACHMENTS, ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS THERETO AND THEREFOR.**

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20060254

## LEGAL DESCRIPTION

THAT PART OF THE N.W. FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID N.W. FRACTIONAL 1/4 WITH A LINE 50 FEET EAST OF AND PARALLEL WITH AND MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID N.W. FRACTIONAL 1/4, THENCE SOUTH ALONG SAID PARALLEL LINE 105.30 FEET TO THE NORTHERLY LINE OF THE RIGHT-OF-WAY OF STATE ROUTE NO. 72, AS NOW DEDICATED; THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE 277.67 FEET TO A POINT OF TANGENCY IN SAID RIGHT-OF-WAY LINE; CONTINUING THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY LIEN, HAVING A CURVE TO THE LEFT WITH A RADIUS OF 9728.18 FEET A DISTANCE OF 47.55 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID N.W. FRACTIONAL 1/4, 326.95 FEET TO THE NORTH LINE OF SAID N.W. FRACTIONAL 1/4; THENCE WEST ALONG THE NORTH LINE OF SAID N.W. FRACTIONAL 1/4, 256.08 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2500 W. HIGGINS, HOFFMAN ESTATES, ILLINOIS 60195  
PIN: 07-07-100-015  
07-07-100-016

2025  
Cook County Clerk's Office