UNOFFICIAL CO

2002-01-15 09:42:53

25.50

Cook County Recorder

WaMu # 0202539775

NAME: THOMAS J REBARCHAK

P/O DATE: 11/30/2001

AFTER RECORDING, FORWARD TO:

THOMAS J REBARCHAK 701 LINDEN AVE

WILMETTE IL 60091

THIS INSTRUMENT PREPARED BY: ZHANNA MELKUMOVA

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 05-33-104-014-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a partain mortgage executed by

NBO BANK, AN ILLINCIS BANKING CORPORATION AS TRUST DATED *

to CHASE MANHATTAN MORTGAGE CORPORATION dated November 21st 1994, and recorded on $_{11/23/1994}$ in Mortgage Record , and or Instrument # 94992974 ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: 4911-*NOVEMBER 3, 1994 UNDER TRUST NO. JUNIA CLOUTS SEE LEGAL DESCRIPTION ATTACHED.

707 HARVARD AVENUE WILMETTE, IL 60091

is hereby fully released and satisfied.

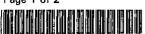
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>5th</u> day of <u>December</u>

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

MULHERN

Its ASSISTANT VICE PRESIDENT

IL_REL3 (040) Page 1 of 2



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WaMu #:0202539775 NAME: THOMAS J REBARCHAK P/O DATE: 11/30/2001	,			
State of WISCONSIN)			
County of MILWAUKEE)			
Before me, the undersigned, a Notar	y Public in and for sa	aid County and S	tate this 5th day of Dec	ember
2001 , personally appeared JULIE	MULHERN			the
ASSISTANT VICE PRESIDENT				of
WASHINGTON MUTUAL HOME INTEREST BY MERGER TO	*		1	
who as such officer for and on its be	half acknowledged t	the execution of t	the foregoing instrument.	
Witness my hand and hotarial Seal			~ \ \-	
My commission expires: 03/14/2	No	otary Public ARY F WICHNE	. Wichner	

MARY F. WICHNER Notary Public State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

Property of Cook County Clark's Office

LOT 2 (EXCEPT THE NORTH 1.20 FEET THEREOF) IN WENER'S SUBDIVISION BEING A SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 4 IN SEGERS SUBDIVISION IN THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.