

UNOFFICIAL COPY

0020060777

WaMu # 0202539775

NAME: THOMAS J REBARCHAK

P/O DATE: 11/30/2001

AFTER RECORDING, FORWARD TO:

THOMAS J REBARCHAK
701 LINDEN AVE

WILMETTE IL 60091

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 05-33-104-014-0000

1230/0019 51 001 Page 1 of 3

2002-01-15 09:42:53

Cook County Recorder

25.50



0020060777

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NBO BANK, AN ILLINOIS BANKING

CORPORATION AS TRUST DATED *

to CHASE MANHATTAN MORTGAGE CORPORATION

dated November 21st, 1994, and recorded on 11/23/1994 in Mortgage Record

 , page , and or Instrument # 94992974, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

*NOVEMBER 3, 1994 UNDER TRUST NO. 4911-HP.

SEE LEGAL DESCRIPTION ATTACHED.

707 HARVARD AVENUE
WILMETTE, IL 60091

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

Julie Mulhern
JULIE MULHERN

Its ASSISTANT VICE PRESIDENT

IL_REL3 (040)

Page 1 of 2



5/13
Emy

UNOFFICIAL COPY

0020060777

Page 2 of 3

WaMu #:0202539775

NAME: THOMAS J REBARCHAK

P/O DATE: 11/30/2001

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of December 2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 03/14/2005

Mary F. Wichner
Notary Public
MARY F WICHNER

MARY F. WICHNER
Notary Public
State of Wisconsin

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

IL_REL3 (040)

Page 2 of 2

MERS MIN: _____

MERS Phone: _____

UNOFFICIAL COPY

0020060777

Page 3 of 3

Property of Cook County Clerk's Office

LOT 2 (EXCEPT THE NORTH 1.20 FEET THEREOF) IN WENER'S SUBDIVISION
BEING A SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 4 IN SEGERS SUBDIVISION
IN THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP
42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.