UNOFFICIAL C /0032 51 001 Page 1 of

2002-01-15 09:52:12

WaMu # 0202664213

NAME: PETER MAVRIANOS P/O DATE: 11/27/2001

Cook County Recorder

AFTER RECORDING, FORWARD TO:

PETER MAVRIANOS 1026 CASTILIAN CT #202

GLENVIEW IL 60025

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parce! #: 04-32-200-020-1095

RELEASE OF MORTGAGE

THIS CERTIFIES that a contain mortgage executed by PETER MAVRIANOS MAKRIED TO HELEN

MAVRIANOS

to CRESTAR MORTGAGE CORPORATION dated November 3rd 1998, and recorded on 11/25/1998 in Mortgage Record ,, and or Instrument # 08068461,page records in the office of the Recorder of COOK County, ILLINOIS County Clarks more particularly described as follows, to wit: SEE LEGAL DESCRIPTION ATTACHED.

1026 CASTILLIAN COUR GLENVIEW, IL 60025

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of November 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

ÚLIE MULHÉRN

Its ASSISTANT VICE PRESIDENT

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| WaMu #:0202664213 NAME: PETER MAVRIANOS P/O DATE: 11/27/2001 | | , ' | |
|--|--------------------------|-------------------------------------|------------------|
| State of WISCONSIN |) | | |
| County of MILWAUKEE |) | | |
| Before me, the undersigned, a N | lotary Public in and for | said County and State this 30th | _day of November |
| | JLIE MULHERN | | the |
| ASSISTANT VICE PRESIDENT | | | of |
| WASHINGTON MUTUAL HO INTEREST BY MERGER T | | | |
| who as such officer for and on i | ts behalf acknowledged | I the execution of the foregoing | instrument. |
| Witness my hand and Noturial S | eal | | |
| My commission expires: _08/1 | 14/2005 | Mary J. Wich | ver |
| 5 | | lotary Publid IARY F WICHNER | |
| | Ox y | <u> </u> | 1 |
| | | MARY F. WICHNER | |
| | 0 | Notary Public State of Wisconsin | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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| MERS MIN: | MERS Phone: |
|-----------|-------------|

LEGAL DESCRIPTION:

UNIT NO. D-173 IN THE CASTILIAN COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF SECTION 32, TOWNSFIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25378419 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS