## RELEASE DEED NOFFICIAL CO 200/60728

## **COMMUNITY SAVINGS BANK**

1255/0195 44 001 Page 1 of 2
2002-01-15 15:03:06
Cook County Recorder 23.50

		4	our county mass		
a corporation existing under the laws of					
of Illinois, for and in consideration of C	One Dollar,				
and for other good and valuable conside	rations, the			0020060	
receipt whereof is hereby confessed, d	loes hereby				
Remise, Convey, Release and Quit-CLORRIE H. BURNS AND EDWARD J. AS TRUSTEES OF THE LORRIE H. TRUST DATED FEBRUARY 23, 1994 EDWARD J. BURNS AND LORRIE H. OF THE EDWARD J. BURNS REVOCATION of the County of COOK  it may have acquired in, through or the county of COOK	BURNS, BURNS REVOCABLE  BURNS, AS TRUSTE  BURNS, AS TRUSTE  ABLE TRUST DATED Of Illin by certain mortgage december 11	ES 02/23/94: ois, all the right, title ed bearing date the _	day of	131 DD n or demand y JANUARY	whatsoever
A.D. 20xx1995, and records in the	Recorder's Office of		County, in	the State of	Illinois, in
A. YA. KEDEKIYEN KIKA XXXXXXXXXKIKKIDXXX	CALLERY DO NOT SEEK XXXX	_, as Document No.	73077777		<del>/</del>
OBERTAIN TO THE CONFIDENCE SERVICE OF THE SECONDARY OF TH	SCOOK NOW XXXXXXXXXX	to the	premises there	in described,	situated in
the County of	and State of Illino	is, as follows, to-wit:		2-	10
LOT TWENTY-FOUR (24) IN GLENS (W-1/2) OF THE SOUTH HALF (S- (NW-1/4) OF SECTION THIRTY-FO EAST OF THE THIRD PRINCIPAL N OFFICE OF THE REGISTRAR OF THE DOCUMENT NUMBER 2113610;  PERMANENT INDEX NUMBER: 04-34	-1/2) OF THE WEST DUR (34), TOWNSHI MERIDIAN, ACCORDIN ITLES OF COOK COUN 4-108-024-0000.	HALF (W-1/2) OF FORTYTWO (42) INC TO THE PLAT TO	THE NORTHWE NORTH, RANGE HEREOF REGIS N SEPTEMBER  This ins  t Arth 480	EST QUARTER TWELVE (1 TERED IN T 23, 1963,	Racine ander on of attorney of Ave.
		,		7	
IN TESTIMONY WHEREOF, The	e said	COMMUNITY SAV	INGS BANK	(C)	
	hereunto caused its cor	porate seal to be affix	ed, and these pi	esents to be s	igned by its
	t. Vice President, and at				
of .		DECEMBER		, A.D	. 20 <u><b>01</b></u> .
By	During	COMMUNITY SAV		Asst. V	ice President ary- <b>77-63:3767</b> x

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL COP29060728 STATE OF ILLINOIS COOK County of \_ **JADWIGA ZALUPSKA** a Notary Public in and KATHERINE R. SWANSON for said County in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and DEBBIE RAPISARDA personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-TREAMOREMENT they signed and delivered the said instrument of writing as Asst. Vice President and Asst. SecretaryXXXXXXXXXX of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. day of DECEMBER GIVEN under my hand and notarial seal, this \_\_ 3RD A. D. 20 01 Notary Public "OFFICIAL SEAL" JADWIGA ZALUPSKA Notary Public, State of Illinois My Commission Expires 03/01/03 编 CHICAGO, ILLINOIS 60641-4399 (773) 685-5300 Z 2922