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2/85/0861 50 001 Page 1 of 2
2000-03-22 13:42:41
Cook County Recorder 23.50



00200608

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by MICHAEL S. LEWIS DIVORCED, NOT SINCE REMARRIED as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated February 24th, 2000 conveying the following described real estate, to wit:

LOT 5 IN BLOCK 3 IN KAPTUR'S SUBDIVISION OF THE NORTH 498.0 FEET OF THE SOUTH 801.0 FEET OF THAT PART LYING EAST OF THE WEST 20.0 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET OF SAID TRACT) AND (EXCEPT THE SOUTH 432.0 FEET OF THE NORTH 498.0 FEET OF THE WEST 240.0 FEET OF THE EAST 290.0 FEET OF SAID TRACT), ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 1, 1960 AS DOCUMENT NUMBER 1950309.

ADDRESS: 3503 E. 173RD PLACE
LANSING, IL 60438

P.N.T.N.

PARCEL #: 30-29-105-067

and recorded in the Recorder's Office of COOK
as Document No. 00157152

County, State of IL
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 24th day of February, 2000

City Mortgage, Inc.


WENDY R. COSTINO, VICE PRESIDENT

ATTEST:


LATANYA Y. SANDERS, ASSISTANT SECRETARY

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS

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SS:

COUNTY OF COOK

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I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 24th

day of February

, 2000

Betty M. Christianson
NOTARY PUBLIC

My Commission Expires: 5-19-03



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

