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2002-01-15 10:31:02

Cook County Recorder 25.50

WaMu # 0216972772
NAME: JOSE MONARREZ
P/O DATE: 11/30/2001

AFTER RECORDING, FORWARD TO:

JOSE MONARREZ
6422 W 28TH PL

BERWIN IL 60402

THIS INSTRUMENT PREPARED BY:
SVETLANA KORDUN
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 16-33-114-025 &*



0020060817

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSE MONARREZ

SILVIA MONARREZ HUSBAND AND WIFE

to FLEET MORTGAGE CORP

dated July 29th, 1999, and recorded on 10/04/1999 in Mortgage Record

page _____, and or Instrument # 99938416, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

*16-33-114-026

SEE ATTACHED LEGAL DESCRIPTION

3202 S LARAMIE AVE
CICERO, IL 60804

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By 

RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT



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3
9/11/01

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WaMu #:0216972772
NAME: JOSE MONARREZ
P/O DATE: 11/30/2001

State of WISCONSIN)
County of MILWAUKEE)


Before me, the undersigned, a Notary Public in and for said County and State this 12th day of December 2001, personally appeared RICK PRITZLAFF the

ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/19/2002


Notary Public
CHARLES P CAIN

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOTS 1 AND 2 IN BLOCK 1 IN GEORGE W. CASS ADDITION TO HAWTHORNE BEING
A SUBDIVISION OF BLOCK 8 OF THOMAS F. BALDWIN'S SUBDIVISION OF THE
NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN #: 16-33-114-025 & 16-33-114-026

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