UNOFFICIAL COMMON MARCHAN COMPANY MARCHAN COMP ✓ WaMu # 0080039879 /0072 5i 001 Page i of

NAME: JEFFREY J MUELLER

P/O DATE: 11/29/2001

AFTER RECORDING, FORWARD TO:

JEFFREY J MUELLER 236 202ND STREET

CHICAGO HEIGHTS IL 60411

THIS INSTRUMENT PREPARED BY:

SVETLANA KORDUN WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 32-17-115-009

2002-01-15 10:38:20

Cook County Recorder

3

25.50

RELEASE	OF MO	RTGAGE
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THIS CERTIFIES that a certain mortgage executed by JEFFREY J MUELLER AN ADULT A SINGLE MAN to CUSTOM MORTGAGE INC dated November 29th 1999, and recorded on 12/07/1999in Mortgage Record , and or Instrument # <u>09</u>139984 ,page records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

236 202ND STREET CHICAGO HEIGHTS, IL 60411

is hereby fully released and satisfied.

County Clarks IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 11th day of December 2001:

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

IL REL3 (040)

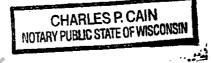
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Property of Cook County Clerk's Office

WaMu #:00800398 7 9			
NAME: JEFFREY J.MUELLER			
P/O DATE: 11/29/2001			
State of WISCONSIN)		
County of MILWAUKEE)		
			December
Before me, the undersigned, a Notary	Public in and	for said County and State this <u>IICII</u>	_day of
$_{2001}$, personally appeared $_{\hbox{RICK I}}$	PRITZLAFF		the
			of
ASSISTANT VICE PRESIDENT		o oroganon TN	
WASHINGTON MUTUAL HOME INTEREST PY MERGER TO F	LOANS, IN LEET MORT	GAGE CORP.	
who as such officer for and on its be	half acknowled	dged the execution of the foregoing i	instrument.
WITO do Suci Othody for and on the se			<u></u>
Witness my hand and Noterial Seal			
My commission expires: $0.5/19/2$	2002	Weller !	
		Notary Public	
		CHARLES P CAIN	
C	15		
,		CHARLES P. CAIN	
	0	NOTARY PUBLIC STATE OF WISCONSIN	
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		0,	
		46	



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLESON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:

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LEGAL DESCRIPTION

THE EAST 1/2 OF LOT 57 IN DIXIE GARDENS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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