



0020060911

Tax ID 17-08-125-039-1037

Record and Return to: *AM*
Cendant Mortgage Corporation
3000 Leadenhall Road, P.O. Box 5449
Mt. Laurel, NJ 08054
Source ID: 39

Loan #: 0015429574
Name: Wisner II
State of: IL
County of: COOK

RECORD THIS 1ST

04-2001-02025 Assignment of Deed of Trust or Mortgage *561233*
Know all men by these presence, that *Cendant Mortgage Corporation, 3000 Leadenhall Road., Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:
Bishops Gate Residential Mortgage Trust
1 Rodney Square, 1st Floor
920 King Street
Wilmington, DE 19801
**DBA PHT Mortgage*

That certain Promissory Note, and Deed of Trust or Mortgage described as follows:
Note and Deed of Trust or Mortgage Dated: 06/20/01
Amount: \$159,100.00 Executed by: Michael P Wisner II
Kimberly B Wisner

Clerks file or instrument no. *0010660117* Recorded Date: *7-24-01*
Book: *6439* Page: *0092*
Address: 525 North Ada Unit 35 UNIT 35 CHICAGO IL 60622
Describing land therein as described in Deed of Trust/Mortgage referred to herein.

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.
Dated: 11/01/01 * Cendant Mortgage

Witnessed by: *[Signature]*
Michael Redder

Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054

Prepared by: *[Signature]*
James Staffieri
*Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054

By: *[Signature]*
Katherine Rainey
Assistant Vice President

By: *[Signature]*
Linda Hubbard
Assistant Secretary

State of New Jersey, County of Burlington
On, 11/01/01 before me, the undersigned, a notary public in and for said State and County, personally appeared Katherine Rainey and Linda Hubbard personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors.
Witness my hand and official seal in the State and County last aforesaid.

[Signature]
Shannon Thornton Notary Public

Shannon Thornton
Notary Public of New Jersey
My Commission Expires 8-3-2006

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P-2
5-
M-7
JHC*

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LEGAL DESCRIPTION

parcel 1: UNIT 35, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 525 N. ADA STREET LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED APRIL 30, 1993 AS DOCUMENT 93323037, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENT 11 AS DEPICTED ON THE DECLARATION OF CONDOMINIUM

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