RELEASE DEE

MAIL TO:

Louis B. Cazzola, Jr. Nancy J. Cazzola 804 Pahl Road Elk Grove Village, IL 60007 0020061239

1258/0106 07 001 Page 1 of 2002-01-15 11:10:37

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0020061239

Know All Men by These Presents, The Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Louis B. Cazzo'a, J. and Nancy J. Cazzola, as Trustees of the Louis B. Cazzola Jr. and Nancy J. Cazzola Living Trust, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing dute the 26th day of March, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 972. 6431, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97226482, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NUMBER U29 IN THE ELK GROVE ESTATES TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: IN ELK GROVE ESTATES TOWNHOME CONDOMINIUM PARCEL C SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PPINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22190858, AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 08-29-301-268-1029 Volume: 050

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60600

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY WHOSE RECORDER IN THE MORTGAGE OR DEED TRUST WAS FILED.

Property Address: 804 Pahl Rd., Elk Grove Village, IL 60007

Dated this 10th day of December, 2001.

Suzanne Woodke, Assistant Vice Presiden

BOX 333-L

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Mechelle Dunagan, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 10th day of Oezember, 2001.

Mechelle Dunagan, Notary Publi

"OFFICIAL SEAL"

MECHELLE DUNAGAN

Notary Public, State of Illinois

My Commission Expires 3/26/0

Office