Cook County Recorder

23.50

Recording Requested by / Return To: JOHN D GERUT 3458 N Janssen #2-H, CHICAGO, IL 60657 90350 7184721



## **Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERIHOME MORTGAGE

Original Mortgagor: JOHN D GERUT

Recorded in Cook County, Illinois, on 09/20/9° as Instrument # 98-876237

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/03/2001

Wells Fargo Home Mortgage, Inc.

**FKA Norwest Mortgage Inc** 

By:

K.E. -Paliner; Jr. Vice President

State of California

County of Santa Clara

On 12/03/2001, before me, tife undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc. and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7184721 P.I.F.: 11/09/01

FINAL RECON.IL 90350 120.00 2 12/03/01 02:47:14 12-031 IL Cook 8718:1 10

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7184721

(12-031 IL Cook)

Tax ID: 14-20-310-032-1024

Date of mortgage: 08/24/98 Amount of mortgage: \$121200.00 Address: 3458n Janssen Chicago, II 60657

UNIT NUMBER H-2 IN THE JANSSEN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 45 TO 48 IN BLOCK 7 IN LANE PARK ADDITION TO LAKE VIEW, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH QUARTER OF THE SOUTH 1/2 OF THE SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98562693; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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