

UNOFFICIAL COPY 0020061426

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2002-01-15 14:44:44
Cook County Recorder 43.00

BANK
RNTON ROAD
IL 60438
600 (LENDER)



RELEASE OF MORTGAGE

021001250
en

MORTGAGOR				BORROWER		
CHARLES R. GALVIN DONNA M. GALVIN, MARRIED				CHARLES R. GALVIN DONNA M. GALVIN, MARRIED		
ADDRESS				ADDRESS		
4709 W. 128TH STREET ALSIP, ILLINOIS 60803				4709 W. 128TH STREET ALSIP, ILLINOIS 60803		
TELEPHONE NO. NO.		IDENTIFICATION		TELEPHONE NO. NO.		IDENTIFICATION
708-385-7248		345-32-3164		708-385-7248		345-32-3164
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
PB	8.500%	\$12,000.00	01/05/2000	01/05/2010		71-1057587

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagee and Mortgagee's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 05TH day of JAN. 2000 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document No 00025829 the premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-34-105-006-0000
Address(es) of Premises 4709 W. 128TH STREET
ALSIP, ILLINOIS 60803

BOX 333-CTI

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Witness its hand, this 07TH day of MAY, 2001

MORTGAGEE: ADVANCE BANK
By: *Cheryl Oostema*
Its: VICE PRESIDENT

Attest: *Jerry Gomez*
Its: VICE PRESIDENT

This instrument was prepared by and after recording return to:
ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and JERRY GOMEZ personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 07TH day of MAY, 2001

Commission expires: 7-13-02 *Maureen C. Pieroth*
Notary Public

SCHEDULE
A

OFFICIAL SEAL
MAUREEN C. PIEROTH
Notary Public — State of Illinois
My Commission Expires 07-13-02

LOT 8 IN BLOCK 5 IN ALSIP MANOR, A SUBDIVISION IN THE NORTH WEST
1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.