UNOFFICIAL C 2020061581 2002-01-15 13:02:15 Cnnk County Recorder

ASSIGNMENT OF MORTGAGE

0020061581

	0020061581
Know all Men by these Presents:	

That National Future Mortgage Inc of 1873 Rt. 70 East, Suite 203, Cherry Hill NJ 08003, in the County of Camden, herein designated as the Assignor, for and in consideration, the receipt whereof is hereby acknowledge, does by these presents assign to OHIO SAVINGS BANK residing or located at 1801 E. 9 TH ST. SUITE 200 in the city of CLEVELAND and State of OHIO herein /designated as the assignee, a certain mortgage dated 12/27/01 made by MARK A. & TINA TROST residing at 10420 SOUTH DRAKE AVE., CHICAGO, IL 60655 in the County of COOK. To secure the sum of \$155,000.00, which Mortgage is recorded or registered in the clerks office in the Book.	
, Page	0020061580
Together with the Bond, Note or other obligation therein described, and the money due and to grow due thereon, with interest. To have and to Hold the same unto said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other obligation. And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and law ful attorney, irrevocable in law or in law or in equity, in the Assignors name, place and stead but at Assignee's costact expense, to have use and take all lawful ways and means for the recovery of all the said money and interest: and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made. 34-14-200-0	
In all reference he ein to any parties, persons, entities or corporations the use of any particular gender or the piural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.	
	27 6
In witness whereof, assignor nas executed this	Assignment this,
2001.	National Future Mortgage Inc
Signed, Sealed and Delivered in the Present of or by	By: EPARED BY: Moltry Minhs
State of New Jersey, County of Camden) ss: 1	
Be it remembered, that on	
s ;	٨
Sworp to and subscribed before me on 27 of	Del ,2001.
Sworp to and subscribed before me on $\frac{U \cdot I}{U}$ of	, 2001.
NAtional future Mtg 1873 RT 70 EAST	Notary Signature My commission expires on:
Ste 204 Cherry Hill. NJ 08003	GREGORY J. ENGLESBE

GREGORY J. ENGLESBE **NOTARY PUBLIC** STATE OF NEW JERSEY MY COMMISSION EXPIRES JULY 30, 2006

UNOFFICIAL COPY

0020061581 Page 2 of 2

The South I foot of Lot 9, QU of Lot 10 &
The N/2 feet of let 11 bik 3 on Mepherson's
Sub in the NE 1/4 of Sec 14, two 3'7 N
Range 13. Cast 1, the 3 RP pm in look
County Filinois