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2002-01-15 16:02:17

Cook County Recorder

25.50

GOOK PRINTY

0020062524

MOORE

JAKKITANI JEFICE

This instrument must be recorded in:

COOK COOKEY, \ IL

Recording Permested By:

(WF936 WHLES FARGO HOME MORTGAGE, INC.

When Recorded mail To:

RACHIT DHINGRA 19295 CASCADE CA

BURRIDGE, IL 60521

SATISFACTION OF MORTGAGE

Loan #: 0031329592

LPS #: 248799

Bin #: 12-05-01B

KNOW ALL MEN BY THESE PUSSENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY that a certain MORTGAGE dated 04/27/1998 made
and executed by RACHIT DHINGRA AND ARUNA DHINGRA, MARRIED TO EACH OTHER to
secure payment of the principal sum of \$168000 Dollars and interest to WINDSOR
MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS in the County of COOK and State of
IL Recorded: 05/14/1998 as Instrument (:)8398767 in Book: -- on Page: -- (ReRecorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF LECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: ATTACHMENT

Tax ID No.: 17044240511534

Property Address: 1030 N. STATE #14L, CHICAGO, IL 60610

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 6, 2001.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

ВV

Michelle Barney,

Vice Aresident

395

T. LOPEZ Comm. # 1211341 NOTARY PUBLIC - CALIFORNIA

Orange County My Comm. Experss Feb.21, 2003 🕆

STATE OF CA COUNTY OF ORANGE

ON December 6, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary

Of Coof County Clark's Office Prepared by: FNLPS, 13661 Redhill Ave., Suite 200, Tustin, CA 92780 Illinois 11/29/2001

(MIN #:)

12/29/2001\12/24/2001

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ATTACHMENT

LN#: 0031329592 LPS#: 248799 Bin #: 12-05-01B

PARCEL 1:

UNIT 14-L IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 11 BOTH INCLUSIVE, AND VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTATES TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL CUPRTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF DASEMENTS RECORDED AS DOCUMENT 25773375, IN COOK COUNTY, ILLINOIS.