

RELEASE DEED

MAIL TO:

MICHAEL T TORRES and LISA M TORRES
1296 WASHINGTON ST # 1A
DES PLAINES, IL 60016



7371/0091 82 002 Page 1 of 3
2002-01-16 09:28:48
Cook County Recorder 25.50



0020062917

RECORDER'S STAMP

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

TTI 366205
D&K LOAN #: 0020005302

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

MICHAEL T TORRES, and LISA M TORRES, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 8th day of November A. D. 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 96893281 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 1296 WASHINGTON ST # 1A, DES PLAINES IL 60016

PIN Number : 09-17-210-048-1001

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 7th day of January , 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson
Sharon S. Towson ASST. VICE PRESIDENT
Christine A. Leracz
Christine A. Leracz, ASST. SECRETARY

3

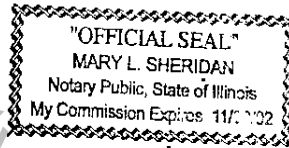
STATE OF ILLINOIS }
County of COOK } 15

I, the undersigned, a Notary Public in and for said County, in the State aforesaid; DO HEREBY CERTIFY THAT SHARON S. TOWSON, ASST. VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 9th day of January, 2002

Mary L. Sheridan
MARY L. SHERIDAN

My commission expires on NOVEMBER 30, 2002



TO
FROM
RELEASE DEED

UNOFFICIAL COPY

FUND MORTGAGEE FORM
Schedule A - Continued

Policy No.: 50025775

4. Legal Description:

UNIT NUMBER 1-"A" IN 1296 WASHINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 2 FEET OF LOT 46 AND ALL OF LOTS 47 TO 50 IN BLOCK 3 IN MECHANICS ADDITION TO DES PLAINES BEING A SUBDIVISION OF THE 15 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382875 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

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Property of Cook County Clerk's Office

Member No.
1738

OMC
1566027



SIGNATURE OF ATTORNEY

UNOFFICIAL COPY

Schedule A - Continued
FUND MORTGAGE FORM

Policy No.: 80028275

Legal Description:

UNIT NUMBER 1-"A" IN 1286 WASHINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 2 FEET OF LOT 28 AND ALL OF LOTS 29 TO 30 IN BLOCK 3 IN WASHINGTON ADDITION TO DES PLAINES BEING A SUBDIVISION OF THE 16 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2888275 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

PERMANENT INDEX NUMBER: 03-17-210-048-1001

Property of Cook County Clerk's Office

SIGNATURE OF ATTORNEY

1588023 OMC

Member No. 1738