Cook County Recorder

23.50

HSL Loan No. 1167255-8 Pool No. N08002FC

Loan No.

7896301

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO: HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

ATTN: BRANDON VARJADORE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST CHICAGO NPD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

whose address is 10300 KINCAID DRIVE, IN1-9030 FISHERS, IN 46038

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/ G4318 MILLER RD FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 12/29/1993

Original Loan Amount:

\$71,000,00

Mortgage Date:

12/22/1993

Original Mortgagor: EDWARD H LEBAK JR, PAMELA N LEBAK

Trustee:

Instr #: 03-073327

Doc #:

Cert #:

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: NBD MORTGAGE COMPANY

Section:

Lot:

Property/Tax ID # 22-27-300-016

Block:

Group #: 0

District #:

MERS PHONE: 1-888-679-6377

Address: 14210 MCCARTHY ROAD, LEMONT, IL 60439

Date: 07/01/2001

FIRST CHICAGO NPD MORTGAGE COMPANY K/A NBD MQRTG/IGE COMPANY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, 10300 KINCAID DRIVE, IN1-9030, FISHERS, IN 46038, A DELAWARE Corporation, on behalf of the corporation HelShe is personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks COMMISSION # CC787220 EXPIRES November 1, 2002 IDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980001512507

12/13/2001 BRANDON VARNADORE Batch #: 8 SaleID: FC0701

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY Cook Ill

ALL THAT PART LYING NORTHERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EASTERLY LINE WHICH IS 465.75 FEET SOUTHERLY OF THE INTERSECTION OF SAID EASTERLY LINE WITH THE CENTER LINE OF MCCARTHY ROAD TO A POINT IN THE WESTERLY LINE WHICH IS 504.75 FEET SOUTHERLY OF THE INTERSECTION OF THE WESTERLY LINE WITH THE CENTER LINE OF MCCARTHY ROAD OF THE FOLLOWING DESCRIBED PROPERTY; THAT PART OF LOT 21 OF COUNTY CLERK'S DIVISION OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 27 WHICH IS 1165 FEET EAST OF THE NORTH WEST QUARTER OF SAID SOUTHWEST QUARTER OF SECTION 27; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER 108.50 FEET; THENCE SOUTH EASTERLY ON A LINE AT AN ANGLE OF 67 DEGREES, 10 1/2 MINUTES DEFLECTED TO THE SOUTH FROM THE NORTH LINE OF SAID SOUTH WEST QUARTER, A DISTANCE OF 935 FEET TO THE CENTER LINE OF ARCHER ROAD; THENCE SOUTH WESTERLY ALONG THE CENTER LINE OF ARCHER ROAD 106.25 FEET; THENCE NORTP WESTERLY ON A STRAIGHT LINE 1013.33 FEET TO THE POINT TER TILLI.

OF COOP COUNTY CLERK'S OFFICE OF BEGINNING, IN COOK COUNTY ILLINOIS

22-27-300-016