



0020063581

HSL Loan No. 1957931-1  
Pool No. 411331FFN  
Loan No. 5233309

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC.  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FL 32256  
ATTN: BRANDON VARNADORE - MR-RA

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY**  
whose address is 10300 KINCAID DRIVE, IN1-9030 FISHERS, IN 46038 (Assignor)  
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR  
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**  
whose address is P.O. BOX 2026/ G4318 MILLER RD, FLINT, MICHIGAN 48501-2026 (Assignee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due  
or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 09/17/1993 Original Loan Amount: \$15,000.00 Mortgage Date: 08/31/1993  
Original Mortgagor: STEPHANIE NICHOLS SIMPSON

Instr #: 93753019 Doc #: Cert #: Book: Page:

Legal: See Attached Legal Description Mortgagee: NBD MORTGAGE COMPANY  
Section: Lot: Block:

Property/Tax ID # 09-27-200-053-1019 Group #: 0 District #: 0

Address: 2200 BOUTERSE AVENUE-UNIT 301, PARK RIDGE, IL 60068  
Date: 07/01/2001



**FIRST CHICAGO NBD MORTGAGE COMPANY  
F/K/A NBD MORTGAGE COMPANY**  
*Janet E. Koenig*  
\_\_\_\_\_  
JANET E. KOENIG, VICE PRESIDENT  
*Tangerine Harrison*  
\_\_\_\_\_  
TANGERINE HARRISON, ASSISTANT SECRETARY

**STATE of FLORIDA, COUNTY of DUVAL**

The foregoing instrument was acknowledged before me this 1st day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, 10300 KINCAID DRIVE, IN1-9030, FISHERS, IN 46038, A DELAWARE Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Gail L. Brooks*  
\_\_\_\_\_  
GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks  
MY COMMISSION # CC787220 EXPIRES  
November 1, 2002  
BONDED THRU TROY FAIN INSURANCE, INC.

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P2  
N-  
MY

UNOFFICIAL COPY

Property of Cook County Clerk's Office



**HSL Loan Number:** 19579311

**Legal Description:**

UNIT 2200-301F IN THE GALLERY OF PARK RIDGE CONDOMINIUM BEING A CONDOMINIUM LOCATED ON THE FOLLOWING DESCRIBED PARCEL: LOT 2 IN OAKTON SCHOOL RESUBDIVISION BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AS AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.